



JACOBUS-THEODO

DEI ET SANCTÆ SEDIS
EPISCOPUS CORISOPITEN

UNIVERSIS et singulis præsentibus has litteras
Rescripto Sacræ Pœnitentiariæ, dato Roma die
anni _____, quo proprio oratorum Ordin
cum _____

super impedimento _____

quod fut

O R D O
RECITANDI
OFFICII DIVINI

ET
MISSÆ CELEBRANDÆ
PRO ANNO DOMINI, M,DCCC.
POST BISSEXTILEM QUARTO.

TABULA FESTORUM MOBILIIUM.

Aureus Numerus	15	Pascha	Apr. 13
Epactæ	4	Ascensio	Maii 22
Littera Dom.	E.	Pentecost.	Jun. 1
Dom. post Epiph.	4	Corpus Xpi	12
Septuag.	Feb. 9	Dom. post Pent.	25
Dies Ciner.	26	Dom i Adv.	Nov. 30

PERMISSU SUPERIORUM.

L O N D I N I:

Typis & impensis J. P. COGHAN, in via Ducis,
prope Quadrum Vulgo Grosvenor.

1800

ABBREVIATIONES & NOTÆ.

In Contextu.

BMV, Beata Maria Virgo; Ap. Apostolus; App. Apostoli; M Martyr; MP Martyr Pontifex; MM Martyres; C Confessor; CP Confessor Pontifex; D Doctor; V Virgo; VM Virgo Martyr; Vid Vidua.

F D Festum Devotionis; dup duplex; dup. maj. duplex majus; 1 vel 2 cl. primæ vel secundæ classis; fem. semiduplex; 1 lectio; n nocturnum; Resp responsum; br breve; L Laudes; M Missa; v versus; Or Oratio; Orr Orationes; Ev Evangelium; Cr Credo; coi Communi; Coic Communicantes; pr proprium; V Vesperæ; cap capitulum; Hor Horæ; QT. Quatuor Tempora.

† Mutari denotat versum hymni *Iste Confessor*. * Finem hymnorum ejusdem metri, & Resp. breve ad Primam esse propria.

Dominicæ & Festa pro Populo literis capitalibus insigniantur.

In Margine Primo.

Sub L sunt dies Lunæ; Novil ☉; Plenil ☽; & cresc ☽; vel decresc ☾ Lunæ. Sub M sunt dies mensis, Sub D sunt Literæ Dominicales.

In Margine secundo.

Sub AB sunt Abstinencia; ✕ Jejunium; TI Terminus incipit, TC Terminus Claud. Sub MP sunt numeri inversi, qui denotant tempus inchoandi Matutinum Privatum. Sub C sunt colores Paramentorum pro Missa, A Albus; R Ruber; V Viridis; U Violaceus; N Niger.

Qua hora pridie inchoari possit Matutinum juxta tabulam Romæ editam.

XX. Jan. hora 2 cum quad.	XIII. Feb. hora 2 cum dimid.
II. Mar. hora 2 cum 3 quad.	XVIII. Mar. hora 3.
IV. Apr. hor 3 cum quad.	XXI. Apr. hora 3 cum dimid.
X. Maii hora 3 cum 3 quad.	VIII. Jun. hora 4.
I. Aug. hora 3 cum 3 quad.	XX. Aug. hora 3 cum dimid.
VII. Sep. hora 3 cum quad.	XXIV. Sep. hora 3.
XI. Oct. hora 2 cum 3 quad.	XX. Oct. hora 2 cum dimid.
XVIII. Nov. hora 2 cum quad.	XV. Dec. hora 2.

L M D

ANNO DOMINI 1800.

J M P C

Lunationes,
Dies Mensis

Literæ Dominicæ
Gloria in Excelsis, dicitur omnibus Festis Dominicis, & toto tempore Paschali nisi aliter notetur.
Credo, dicitur omnibus Dominicis, & ubi notatur.

Colores Paramentorum.
Matutinum Privatum
Jejunis & Abstinencia



JANUARIUS habet dies XXXI.

- | | | |
|--------|---|------|
| 1 a 4 | CIRCUMCISIO DNI dup 2 cl * ut in Nat ad Epiph. Cr, Præf & Coic Nat. in V com seq Or pr. | A |
| 2 b 5 | Octava S Stephani dup, com Thomæ, Joannis, & Innoc in L & M Cr, Præf Nat. V a cap seq com præc, Thomæ, & Innoc. | R |
| 3 c 6 | Octava S Joannis dup, com Thomæ, & Innoc in L & M Cr, Præf App. in V com seq & S Thomæ. | AB A |
| 4 d | Sab Octava SS Innoc dup, com Thomæ in L AB & M, dic Te Deum, Gloria. Allel, Cr, Præf Nat. V a cap seq ut in 1 Festi, com præc, Vigil, & S Telephori MP ex L. | R |
| 5 E | DOM (vacat) & Vigil Epiph. Octava S Thomæ dup, 11 1 n Vig. 2 n Principes de coi 2 loco, 3 n ex Dom 2 post Pascha, 9 l & ult Ev Vig, com ejus & S in L ex 1 V. & M (Secreta pro Sex M Statuit pro MP) Præf Nat. V seq sine com, * & per Oct. | R |
| 6 f 2 | EPIPHANIA DNI dup 1 cl cum Octava (omitt Dne labia &c.) Cr, Præf & Coic pr, & per Oct.—The Indulgence ends. | A |
| 7 g 3 | De 2 die inf Oct sem, dic Dne labia, 11, anæ ad Bened & Magna quotidie pr. Resp 1 Tria sunt, in M Orr ut Dom 2 post Epiph, Cr.—Infra Oct prohib M Vol & Des. | A |
| 8 a 4 | De 3 die inf Oct sem, ut heri. | A |
| 9 b 5 | De 4 die inf Oct sem, ut heri. | A |
| 10 c 6 | De 5 die inf Oct sem, ut heri. in V com AB | A |
| 2. 10 | S Hygini, MP. | |
| 11 d | Sab De 6 die inf Oct sem, com S in L & M, AB 3 Or Deus qui sal. Cr. V a cap Dom, ana Remansit, com Oct, ana Admoniti, v Omnes de Saba. | A |

- 12 E DOM inf O& sem, Offic de O& except pr, *Incip* (& dehinc legitur) *Epla* 1 ad Cor, Resp 1 *Hodie*, com O& in L & M, sine 3 Or, V seq dup ut in 1 Festi Or pr, com Dom, v *Omnes de Saba*.
- 13 f 2 Octava Epiph dup Resp 1 *Hodie*, M pr Cr, in V com seq & S Felicis M.
- 14 g 3 Hilarii CP sem + 9 l & com S in L & M, 3 Or *Deus qui sal* (dic suffragia SS, v & Or pro BMV ut ante Purif.) V seq + com præc, & S Mauri Abb.
- 15 a 4 Pauli 1 Erem C dup, 9 l & com S in L & M. in V com seq.
- 16 b 5 Marcelli MP sem, Resp 8 *Dne prævenisti*, in M Orr ut 7 huj. V seq com præc.
- 17 c 6 Antonii Abb C dup. V seq, com S Pauli, AB præc, & S Priscæ VM.
- 18 d Sab Cathedræ Rom dup maj, 9 l S, com S AB Pauli & S in L & M Cr, Præf App. V seq, com præc, S Pauli, & Dom 2 ex Sab tant.
- 19 E DOM 2 SS Nom Jesu dup 2 cl, 9 l & ult Ev Dom, com ejus, et SS Marii & MM in L & M *præ* quoad SS, Præf Nat Dni. in V com seq & Dom.
- 20 f 2 Fabiani & Sebast MM dup, *Incip Epla* 2 ad Cor. V a cap seq com præc.
- 21 g 3 Agnetis VM dup. in V com seq.
- 22 a 4 Vincentii & Anast MM sem, in M Orr ut 7 huj. V a cap seq + com præc, & S Emerentianæ VM.
- 23 b 5 Raymundi C sem, 9 l & com S in L & M, 3 Or *Deus qui sal*. V a cap seq com præc.
- 24 c 6 Timothei MP sem, in M Orr ut 7 huj. AB V seq, com S Petri, & præc.
- 25 d Sab Conversio S Pauli Ap dup maj, com S AB Petri ubique Cr, Præf App. in V adde com Dom 3 ex Sab.
- 26 E DOM 3 sem, in M Orr ut 7 huj. V seq + O Doctior, com Dom.
- 27 f 2 Joannis Chrysof CPD dup Cr. V a cap seq + com præc, & S Agnetis zdo.
- 28 g 3 Wolfstani CP dup (19 huj) II 2 & 3 n de coi. 2 loco, 9 l & com S in L & M *Sacerdotes* Orr pr. V a cap seq + com præc.

- 29 a 4 Francisci Salesii CP dup. in V com seq. AB A
- 30 b 5 Martinæ VM sem, Orr ut 7 huj. V seq + com præc. R
- 31 c 6 Petri Nolasci C dup. in V com seq. AB A
- Incip* FEBRUARIUS habet dies XXVIII. *Incip*
- 1 d Sab Ignatii MP sem, in M Orr ut 7 Jan. AB R
- 2 E DOM 4 Purificat BMV dup 2 cl, 9 l ult Ev & com Dom in L & M, Præf Nat Dni (in bened Candel col viol) in V com Dom, seq, & S Blasii MP ex L, Or *Infirmis* de eodem coi. Post Complet dic Ana Ave Regina.
- 3 f 2 Polycarpi MP sem (26 Jan) *Incip Epla* ad Philip, 9 l & com S in L ex 1 V, & M, Or & Secreta ex M *Statuit*, 3 Or *A cum* *his*. V seq + com præc. R
- 4 g 3 Andreæ Corsini CP dup. II 1 n ut seq 1 *Incip Epla* ad Coloss, 1 2 *Incip Epla* ad Thessal, & 1 3 *Incip Epla* 2 ad Thessal. V a cap seq com præc. A
- 5 a 4 Agathæ VM dup. in V com S Dorotheæ VM. R
- 6 b 5 De Feria ut in Psalt, *fres ll ex Hom*, ana ad Bened, (v *Repleti sumus*) & Or Dom 5 post Epiph, com S in L (in suffi fit com Crucis) & M (quæ dic sine Gloria & Cr) 3 Or *A cunctis* V seq + sine com. V
- 7 c 6 Romualdi Abb C dup. In 1 n 1 *Incipit* AB A ex Dom 5, 1 2 *Incip* ex Fer 3, & 1 3 *Incip* ex Fer 5 ejusd Hebd. V a cap seq + com præc.
- 8 d Sab Joannis de Matha C dup, II 1 n *Incipit*, AB A ut in Sab hebd 5. in V com Dom Septuag, & S Apolloniæ VM. Post Bened Dno dic Allel, Allel, quo posthac omisso dic in initio Horar *Laus tibi Dne*.
- 9 E DOM SEPTUAG sem, dic 9 Resp loco Te Deum, & ad Prim Dnus regnavit loco Confitemini usque ad Pascha, (n M de temp omitt Gloria usque ad Cœn Dni) com S in L (sine l) & M 3 Or *A cunctis*. V seq com Dom. U
- 10 f 2 Scholasticæ V dup, Dic Triet loco Allel in festis SS, usque ad Pascha. A
- 11 g 3 De Feria (in qua semper fit com Crucis: miss. *Deus*) ante

ante fuff SS) M Dom præc sine Tractu, 2 Or
A cunctis, 3 ad lib, ana ad Magn pr.

12 a 4 De Feria, ut heri. ana ad Magn pr.

13 b 5 De Feria. V Fer, a cap seq.

14 c 6 Valentini M, in M Orr ut 11 huj. V Fer AB
 a cap de BMV com SS Faustini & Jovite MM.*

15 d Sab BMV ut ante ejus Offic parv, com SS AB
 in L & M, in qua dic *Gloria*, 3 Or Spir S,
 Præf *Te in veneratione*. V Fer a cap Dom
 Sexag.

16 E DOM SEXAG sem.

3.35

17 f 2 De Feria. V Fer a cap seq.

18 g 3 Simeonis MP Resp ex 2 n, in M Orr ut
 11 huj. V Fer ana ad Magn pr.

19 a 4 De Feria. ana ad Magn pr.

20 b 5 De Feria.

21 c 6 De Feria. V seq com S Pauli.

22 d Sab *Vigil*. Cathedræ Antioch dup maj, g l
 & ult Ev Vig com S Pauli, & Vig in L & M
 Gr, Præf App. in V com S Pauli, & Dom
 Quinquag.

23 E DOM QUINQ sem. V seq com Dom.

4.54

24 f 2 Mathiæ Ap dup 2 cl, Cr, Præf App.

25 g 3 De Feria, ana ad Magn pr.

26 a 4 Cinerum De Feria ut in Pfalt (anæ ad Be-
 ned & Magu, Or, & M quotidie pr usque ad
 Dom in Alb, *preces flex gen*, Præf Quadrag
 nisi pr usque ad Dom Pals. In fine M Or su-
 per Pop in Fer usque ad Cœn Dni } Hodie
 M Vot & Det prohib.

27 b 5 De Feria, ut heri.

28 c 6 De Feria. V seq com Fer.

MARTIUS habet dies XXXI.

1 d Sab Davidis CP dup, oia de coi 1 loco, g l
 ult Ev, & com Fer in L & M. in V (quæ dic
 ante prand usque ad Pascha, except Dom)
 com Dom 1 Quadr.

The Indulgence begins.

2 E DOM 1 QUADR sem. V seq com Dom.

3 f 2 Ceaddæ CP dup (heri) 11 n de coi 1 lo-
 co, 2 & 3 n de coi 2 loco, g l ult Ev & com

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Fer in L & M *Sacerdotes* Orr pr. in V com
 seq, Fer, & S Lucii MP.

4 g 3 Calimiri C sem, g l & ult Ev Fer, com ejus.
 & S in L & M. in V com Fer.

5 a 4 QT De Feria, in M post *Kyrie*, Oremus,
flex gen post Grad *Dnus vobiscum*.

6 b 5 De Feria. V seq O *Doctor*, com Fer, & SS
 Perpetuæ & c MM.

7 c 6 QT Thomæ Aquin CD dup, g l & ult Ev
 Fer, com ejus, & SS in L & M Cr. V a cap seq
 com præc, & Fer.

8 d Sab QT Felici CP dup, oia de coi 1 loco, g
 l ult Ev & com Fer in L & M *Statuit*. in V
 com Dom 2.

9 E DOM 2 sem. in V com seq.

The Indulgence ends.

10 f 2 XL Martyrum sem, g l ult Ev & com Fer
 in L & M, 3 Or *A cunctis*. V seq † com præc,
 & Fer.

5.49

11

g 3 Joannis de Deo C dup (al 8 huj) g l ult
 Ev & com Fer in L & M. V a cap seq O *Doc-*
tor, com præc, & Fer.

12 a 4 Gregorii CPD dup, g l ult Ev & com Fer
 in L & M Cr. V a cap seq com præc & Fer.

13 b 5 Franciscæ Vid dup (9 huj) g l ult Ev &
 com Fer ubique.

14 c 6 De Feria.

d Sab De eo. V a cap Dom 3.

16 E DOM 3 sem. in V com seq.

17 f 2 Patritii CP sem, g l ult Ev & com Fer
 ubique, 3 Or *A cunctis*.

11.7

18 g 3 De Feria. V seq com Fer.

19 a 4 Joseph Sponsi BMV, C dup 2 cl (conv 8
 & g l de S conjungi) g l ult Ev & com Fer in
 L & M. in V com seq & Fer.

20 b 5 Cuthberti CP dup, 11 n de coi 1 loco, 2
 & 3 n de coi 2 loco, g l ult Ev & com Fer in
 L & M *Sacerdotes*, Orr pr. V a cap seq, com
 præc, & Fer.

21 c 6 Benedicti Abb C dup, g l ult Ev & com
 Fer ubique.

22 d Sab De eo. V a cap Dom 4.

23 E DOM 4 sem.

24 f 2 De Feria. V seq com Fer.*

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- 25 g 3 ANNUNT. BMV dup 2 cl (conv 8 & 9 l de festo congiungi) 9 l ult Ev & com Fer ubique Cr. Præf *Te in Annunt.* ✕ A
- 26 a 4 De Feria, in M post Kyrie, Oremus. Uque U
- 27 b 5 De Feria. U U
- 28 c 6 De Feria. U U
- 29 d Sab De eo. in V (ante quas velantur Cruces & Imag) a cap Dom Pals. *Omitt suffragia SS usque ad 10 Jun.* ad U
- 30 E DOM PASS. fem (In offic de temp omitt *Glo Patri*, post psal Venite, in oibus Resp. & in M ubique com psal Judica usque ad Pascha) in M 2 Or tant, Præf de Cruce, usque ad Pascha, nisi aliter notetur. U
- 31 f 2 De Feria, ut notatur hodie usque ad Can Dni. U

APRILIS habet dies XXX.

- 1 g 3 De Feria. V seq com Fer. except U
- 2 a 4 Francisci de Paula C dup, 9 l ult Ev & com A
- 12.43 Fer in L & M. V a cap seq com præc. & Fer. A
- D 3 b 5 Richardi CP dup, oia de coi 1 loco, 9 l ult Ev & com Fer in L & M *Statuit*, Orr pr. V seq com præc. & Fer.* Dom, 3, 15 A
- 4 c 6 VII Dolor BMV dup maj, 9 l ult Ev & com Fer in L & M Cr, Præf *Te in transfix.* in A
- 5 d Sab Vincentii Ferrerii C dup, 11 l n de coi 2 loco, 9 l ult Ev & com Fer in L & M. in V com Dom Palm.—*The Indulgence begins.* in quibus U
- 6 E DOM PALM fem, in M unica, Or (h ante M non bened Palm) leg Ev earum in fine. *M. Vot & Def prohib hac & seq hebd.* AB. U
- 7 f 2 De Feria, anæ ad L & Hor pr. U
- 8 g 3 De Feria, ut heri. U
- 9 a 4 De Feria, post Kyrie, Oremus. U
- 4, 16 10 b 5 In Cena Dni dnp 1 cl, in M omitt Psal Judica, Cr. A
- 11 c 6 In Parasceve, dup 1 cl N
- 12 d Sab Sancto dup 1 cl, in M Præf pasch *In hac potiss nocte*, Coic & Hanc igitur pr. & per Oâ. Post Complet dic *Ana Regina Celi* stando toto temp paschali. A

- 13 E DOM RESURR dup 1 cl cum Octava, Præf *In hac potiss die, & per Oâ.* A
- 14 f 2 DE OCTAVA dup 1 cl, Cr. *Nil de Simplici.* A
- 15 g 3 De Octava, dup 1 cl, Cr. FD A
- 16 a 4 De Octava fem, in M 2 Or tant, Cr. in V com S Avicete MP. A
- 17 b 5 De Oâ fem, com S in L & M sine 3 Or, Cr. A
- 18 c 6 De Octava fem, Cr. AB A
- 19 d Sab De Oâ, fem ut heri. V dup psal de Sab sub una ana, a cap Dom in Alb. *Bened Dno sine Allel.* Oibus Resp brev & vv toto temp pasch additur *Allel.* * usque ad Ascens nisi pr. in V com seq O Doctor.—*The Ind. ends.* AB A
- 20 E DOM in ALBIS dup, ad Prim omitt psal *Confitemini* Præf pasch *In hac potiss glorios* (sine Coic & Hanc igitur) usque ad Ascens nisi pr. in V com seq O Doctor.—*The Ind. ends.* 330 A
- 21 f 2 Anselmi CPD dup, Cr. in V com seq. A
- 22 g 3 Soteris & Caii MM PP fem, *Incip lib Act Apost* (com Crucis tant in L & V, excepti dup, & inf Oâ usque ad Ascens) in M Orr ut post Dom in Alb. V seq sine com. R
- 23 a 4 Georgii M dup 1 cl cum Octava, 11 l n *Frates debitores* Cr. in V com seq. FDR
- 12, 32 b 5 Fidelis a Sigmaringa M dup, cum Oâ in L ex 1 V & M *Protexisti* Cr. V seq com præc tant. R
- 25 c 6 Marci Evang dup 2 cl (dic Litan SS de præcepto col viol) Cr, Præf App. in V com seq tant. AB R
- 26 d Sab Cleti & Marcellini MM PP fem, com Oâ in L ex 1 V & M 3 Or *Concede* Cr. V a cap Dom 2 com præc. & Oâ, ana ex L, v ex 3 n. AB R
- 27 E DOM 2 post Pascha fem, com Oâ in L & M sine precibus 3 Or. V seq t O Doctor, com Dom, Oâ & S Vitalis M. R
- 28 f 2 Ildori CPD dup (4 huj, 9 l S, com Oâ & S in L ex 1 V & M Cr. V a cap seq com præc. & Oâ. A
- 29 g 3 Petri M dup com Oâ in L ex 1 V & M Cr. V a cap seq ut in 1 Festi com præc. R
- 30 a 4 Octava S Georgii dup, 11 l 2 n *Dignum & congruum*, & 3 n ut in Suppl, Cr. V seq com præc. IT R

L M D MAIUS habet dies XXXI. J M P C

- 1 b 5 Philippi & Jacobi App dup 2 cl, *ll 1 n ex* FDR
Dom 4 post Pascha, Cr, Præf App. in V com
 4.6 seq O Doctor.
 D 2 c 6 Athanasii CPD dup Cr. V seq com præc AB A
 tant.
 3 d Sab Invent S Cruce dup 2 cl, g l & com SS ABFDR
 Alexandri & MM in L & M *piu* Cr Præf
 de Cruce. in V com seq & Dom 3.
 4 E DOM 3 Monicae Vid dup, g l ult Ev & com A
 Dom in L & M. V a cap seq com præc &
 Dom.
 5 f 2 Catharinæ Senens V dup (al 30 Apr). V A
 seq com præc.
 6 g 3 Joannis ante Port Lat dup maj, *ll 1 n de* [M] R
Script occurr, Cr, Præf App. in V com seq.
 7 a 4 Stanislai MP dup. V seq com præc. R
 8 b 5 Apparit S Mich Arch dup maj, 8 bened A
 12.49 Quorum. Cr. in V com seq O Doctor.
 9 c 6 Gregorii Nazian CPD dup, Cr. in V com AB A
 seq. & SS Gordiani & MM.
 10 d Sab Antonini CP fem + g l & com SS in L AB³⁴⁵ A
 & M 3 Or Concede. V seq + com Dom 4 &
 præc.
 11 E DOM 4 Pii V CP dup (al 5 huj) g l ult Ev A
 & com Dom in L & M. in V com Dom, &
 seq.
 12 f 2 Nerei Achil & c MM fem, Orr ut post Dom R
 in Alb. V seq + O Doctor com præc.
 13 g 3 Leonis CPD dup (11 Apr) Cr. in V com A
 seq & S Bonifacii M ex L.
 14 a 4 Hermenegildi M fem (13 Apr) *ad Matut*
dic hymn V, & ad L hymn Mat, g l de duab
& com S in L ex 1 V & M 3 Or Concede, Se-
creta de S Bonif Accepta sit, ex M Protexisti.
 15 b 5 De Feria ut notatur Fer 2 post Dom in A
 4.32 Alb, (anæ ad Bened & Magn quotidie pr us-
 que ad Ascens) M Dom præc, Orr ut post
 Dom in Alb. V seq.
 16 c 6 Ubaldi CP fem, in M Orr ut heri. V seq AB A
 com præc.
 17 d Sab Patchalis Baylon C dup. V a cap seq AB A
 com præc & Dom 5.
 18 E DOM 5, Venantii M dup, g l ult Ev & com R
 Dom in L & M. V a cap seq com præc, Dom.
 & S Pudentianæ V.

L M D MAIUS 1800. J M P C

- 19 f 2 Rogat. Dunstani CP dup, *ll 1 n Fidelis* AB A
femo, 2 & 3 n de coi 2 loco, g l & ult Ev
Rog, com ejus & S in L & M Sacerdotes Orr
pr. in V com seq, Hoc Triduo dic Litan SS
de præcepto col viol.
 20 g 3 Rogat. Bernardini C fem, in M 2 Or AB A
 Rog, 3 Or Concede. V seq + com præc.
 21 a 4 Rogat & Vigil. Petri Cælest CP dup (al 19 AB A
 huj) *ll 1 n Fidelis femo, g l ult Ev & com*
Vig in L & M, in qua adde com Rog. V seq
*sine com, * usque ad Pentec.*
 22 b 5 ASCENSIO DNI dup 1 cl cum Octava, A
 Cr, Præf & Coic pr, & per Oct. *Post Ev M*
sol exting Cereus pasch.
 23 c 6 De 2 die inf Oct fem, in M Orr ut post AB A
 Dom in Alb, Cr.
 4.43 d Sab De 3 die inf Oct fem, ut heri. V seq com AB A
 Dom, Oct, & S Urbani MP.
 25 E DOM inf Oct. Aldelmi CP dup, *ll 2 & 3 n* A
de coi 1 loco, g l & ult Ev Dom, com ejus, Oct,
& S in L & M, Orr pr. V seq com præc tant.
 26 f 2 Augustini CP *Angl Ap* dup 2 cl cum Oc-
 tava, g l S Eleutherii MP, com Oct & S in L
 & M Cr in V com seq, Oct, & S Joannis MP. TC A
 27 g 3 Philippi Nerii C dup + g l de duab S, A
 com Oct Ascens, Oct S Aug v ex 1 V & S in
 L & M Cr. in V com Oct Ascens, & S Aug
 v ex 1 V.
 28 a 4 De 7 die inf Oct Ascens, fem, com S Aug A
 in L & M, Cr. V dup ut in r Festi, com
 Oct S Aug. *See next*
 29 b 5 Octava Ascens dup com S Aug in L & M A
 Cr. in V com S Aug, & S Felicitis MP.
 30 c 6 De 5 die inf Oct S Aug fem, g l S, com AB A
 Fer ex Dom præc & S in L & M Cr, Præf
 Ascens. (Definit Oct S Aug post Nonam.)
 V sicut inf Oct Ascens, ana ad Magn, & Or
 Dom. com S Petronilæ V.
 D 31 d Sab Vigilia Pentec fem, Offic Dom præc, ex-
 3.45 cept pr, com S in L tant sine præc. M pr
 cum unica Or, Præf Coic (in qua lege in ig-
 neis) & Hanc igitur pr usque ad Sab inclus.
 Hodie & Hebda seq M Vot & Des prohib. V
 seq. * & per Oct.

JUNIUS

L M D

JUNIUS habet dies XXX.

J M P C

The Indulgence begins.

- 1 E DOM PENTEC dup 1 cl cum Octava, ad Teniam dic *Veni Creator*, & per Oct.
- 2 f 2 DE OCTAVA dup 1 cl, Cr. *Nil de SS.*
- 3 g 3 De Octava dup 1 cl, Cr. FD R
- 4 a 4 QT De Oct fem, in M post Kyrie Oremus, 2 Or tant, Cr. ✕ R
- 5 b 5 De Octava fem, Cr. R
- 6 c 6 QT De Octava fem, Cr. ✕ R
- 8,2
- 7 d Sab QT De Oct fem, in M post Kyrie, Oremus, 2 Or tant, Sequentia sine *Allel* in fine, Cr. (post Nonam term temp pasch.) V seq com Dom 1 post Pentec. Post V dic *Ana Salve Regina*. ✕ R
- 8 E DOM TRINIT dup 2 cl, g 1 ult Ev & com Dom in L & M, Præf pr, ad Prim dic *Quicumque*. in V com seq, Dom, & SS Primi & c MM.
- 9 f 2 Norberti CP dup † (6 huj) g 1 de duab & SS in L & M. in V com seq. A
- 10 g 3 Margaritæ Reg Vid fem (Refum suffragia SS in L & V usque ad Adventi) in M 2 Or *A cundis*, 3 ad lib. V seq com præc. A
- 11 a 4 Barnabæ Ap dup maj, Cr Præf App. V seq fine com * & per Oct. R
- 12 b 5 CORP CHRISTI dup 1 cl cum Octava, Cr. Præf Nat Dni, & per Oct. in V com seq. A
- 13 c 6 Anthonii de Padua C dup, com Oct in L & M, Cr. V a cap seq † O Doctor, com præc & Oct. AB A
- 14 d Sab Basilii CPD dup, com Oct in L & M, Cr. in V com Dom 2, Oct, & SS Viti & c MM. *Intra hanc Oct prohib M Vol & Def.* A
- 15 E DOM 2 & inf Oct fem, Offic de Oct except pr, com Oct & SS fine g 1 in L & M. in V com Oct. A
- 16 f 2 De 5 die inf Oct fem, in M Orr ut post Domini Alb, Cr. A
- 17 g 3 De 6 die inf Oct fem, ut heri. in V com SS Marci & c MM. A
- 18 a 4 De 7 die inf Oct fem, com SS fine g 1 in L & M, 3 Or *Concede* Cr. V dup ut in 1 Festi, com SS Gervasii & c MM. A
- 19 b 5 Octava CC dup, com SS fine g 1 in L & M Cr. in V com seq & S Silverii MP. A

The Indulgence ends.

L M D

JULIUS 1800.

J M P C

- 20 c 6 Gulielmi CP dup † (8 huj) ll 2 & 3 n de *AB* A
coi 2 loco, g 1 de duab & com S in L & M
Sacerdotes Orr pr. V a cap seq † com præc.
- 21 d Sab Joannis a S Facundo C dup (12 huj) V *AB* A
seq com præc Dom 3 ana *Cognoverunt*, (v ex Sab) & S Paulini CP.
- 7-53
- 22 E DOM 3 Albani M dup maj, ll 1 n *Fratres debitores*, 2 & 3 n de coi unius M 2 loco, g 1 & ult Ev Dom, com ejus, & S in L & M. in V com seq. R
- 23 f 2 Vigil. Julianæ de Falcon V dup (19 huj) *hymn pr* g 1 ult Ev & com Vig in L & M. V seq fine com. A
- 24 g 3 Nativ S Joan Bapt dup 1 cl cum Octava. in V com seq. FD A
- 25 a 4 Gulielmi Abb C dup com Oct in L & M. V a cap seq com præc & Oct. A
- 26 b 5 Joannis & Pauli MM dup, com Oct ubique.
- 27 c 6 De 4 die inf Oct fem, in M Orr ut 16 huj. V a cap seq com Oct. AB A
- 28 d Sab Vigil. Leonis CP fem, g 1 & ult Ev Vig, com Oct & Vig, in L & M. V seq com Dom 4 tant, ana *Prævaluit*.—*The Ind. begins.* ✕ A
- 29 E DOM 4 PETRI & PAULI App dup 1 cl cum Octava, g 1 ult Ev & com tant Dom ubique, Præf App, & per Oct. R
- 30 f 2 Commemor S Pauli Ap dup, com S Petri, & Oct S Joannis in L & M Cr. V a cap seq ut in 1 Festi, com App ut inf Oct. R

JULIUS habet dies XXXI.

- 1 g 3 Octava S Joan Bapt dup, ll 3 n ex 2 die inf Oct, ut 25 Junii, com App in L & M Cr. V seq com præc, App, & SS Processi & c MM. *
- 2 a 4 Visitatio BMV dup maj, g 1 SS, com Oct & SS in L & M Cr, Præf *Te in visitatione*. in V com Oct. A
- 3 b 5 De 5 die inf Oct fem, oia de coi App, except pr, M pr ut inf Oct, Orr ut post Dom in Alb, Cr. R
- 4 c 6 De 6 die inf Oct fem, ut heri.
- 5 d Sab De 7 die inf Oct fem, ut heri. V dup ut in 1 de coi App, v, ana ad Magni ut inf Oct, Or pr, com Dom 5 ana *Montes Galboe*. AB R

B

L M D

JULIUS 1800:

J M P C

⑥ E DOM 5 Octava App dup. Offic ut inf. Off.
2,52 9 l ult Ev & com Dom in L & M, quæ est pr.
Præf App. V seq, com præc & Dom.

The Indulgence ends.

7 f 2 Translatio S Thomæ M dup maj, 11 r n de
coi 1 loco, 2 n *Principes* de coi 2 loco, & 3 n
ut Dom 2 post Pascha, M (fine Cr) ut 29 De-
cemb, Orr pr. in V com seq.
8 g 3 Elisabeth Vid fem, in M 2 Or *A cunctis*, 3
ad lib. V a cap seq com præc, in suffr SS v
pro BM *Diffusa est*.
9 a 4 Mariæ Magdal de Pazzis V fem, (3 Junii,
al 25 Maii) Orr ut heri. V a cap seq com præc.
10 b 5 Septem Fratrum MM fem, Resp 8 *Hæc est*
vera, Orr ut heri. in V com seq.
11 c 6 Pii MP Resp ex 2 n, Orr ut 8 huj. V seq AB
com SS Naboris & MM.
12 d Sab Joannis Gualberti Abb C dup, com SS AB
in L & M. in V com Dom 6 ana *Obsecro*.
⑬ E DOM 6 fem. V seq O *Doctor* com Dom.

6,7

14 f 2 Bonaventuræ CPD dup Cr. V a cap seq
+ com præc.

15 g 3 Swithuni CP dup, 11 2 & 3 n de coi 2 lo-
co, M *Sacerdotes* Orr pr. V l q com præc *

16 a 4 BMV de Monte Carmelo dup maj, M
Gaudemus Cr, Præf *Te in commemor.* in V
com seq.

17 b 5 Osmundi CP dup + 11 2 n de coi 2 loco,
& 3 n de coi 1 loco, M *Statuit* Orr pr. V a
cap seq + com præc, & SS Symphorosa & c
MM.

18 c 6 Camilli de Lellis C dup, 9 l de duab, & AB A
com SS in L & M. V a cap seq + com præc.

19 d Sab Vincentii a Paulo C dup. V a cap seq AB A
+ com præc, Dom 7 ana *Unxerunt*, & S Mar-
garitæ VM.

20 E DOM 7 Hieron Emiliani C dup, 9 l & ult
Ev Dom com ejus & S in L & M. in V com
Dom, seq. & S Praxedis V.

21 f 2 Henrici Imperat C fem + (al 15 huj) 9 l
9,40 & com S in L & M, 3 Or *A cunctis*. V seq
com præc.

22 g 3 Mariæ Magdalena dup Cr. V a cap seq
com præc, & S Liborii CP

L M D

AUGUSTUS 1800.

J M P C

23 a 4 Apollinaris MP dup, com S in L & M. R
in V com seq & S Christinæ VM.

24 b 5 Vigil. Alexii C fem + (al 17 huj) 9 l & ult A
Ev Vig, com ejus & S in L & M. V seq sine
com.

25 c 6 Jacobi Ap dup 2 cl com S Christophori M ABFDR
in L & M *prio* Cr, Præf App. in V com seq.

26 d Sab Annae Matr BMV dup maj, in V com ABFDA
Dom 8 ana *Exaudisti*, & S Pantaleonis M.

27 E DOM 8 fem, 9 l & com S in L & M 3 V
Or *A cunctis*. in V com seq.

28 f 2 Nazarii & c MM fem, in M Orr ut 8 huj.
V a cap seq com præc, & SS Felicis & c MM.

29 g 3 Marthæ V fem, com SS in L & M 3 Or A
6,39 *A cunctis*. V a cap seq com præc, & SS Abdou
& c MM.

30 a 4 Anacleti M fem (13 huj) 9 l & com SS in
L & M, 3 Or *A cunctis* V seq com præc.

31 b 5 Ignatii C dup. V seq com S Pauli, præc,
& SS Machab MM.

AUGUSTUS habet dies XXXI.

1 c 6 Petri ad Vincula dup maj, 9 l SS, com S AB⁹⁰ A
Pauli & SS in L & M, Cr, Præf App. in V

2 d Sab BMV com S in L & M 3 Or Spir S. AB A
in V psal ex Sab a cap Dom 9 ana *Sapientia*.

3 E DOM 9 Aug 1 fem. V seq + com Dom. V
④ 4 f 2 Dominici C dup. V seq com præc *.

10,37 5 g 3 BMV ad Nives dup maj, Cr, Præf *Te in*
festivitate. V seq * com præc, & SS Xyfti
& c MM.

6 a 4 Transfigur Doi dup maj, 9 l & com SS in
L & M, Cr, Præf Nat Dni. in V com seq (ana
ad Magn pr in uniusque V) & S Donati MP.

7 b 5 Cajetani C dup, 9 l (ana ad Bened pr) & A
com S in L & M. in V com seq.

8 c 6 Cyriaci & c MM fem, in M 2 Or *A cunctis*, AB R
3 ad lib. V a cap seq com præc, & S Romani
M v ex L.

9 d Sab Vigil. Invent S Stephani Protom fem, AB R
(3 huj) 9 l, & ult Ev Vig, com ejus & S in
L & M. V seq com Dom 10 tant ana *Ego in*
altissimis.

The Indulgence begins.

- 10 E DOM 10 Aug 2 Laurentii M dup 2 cl cum
Ostava, 9 l ult Ev & com Dom ubique. in V
adde com SS Tiburtii & MM.
- 11 f 2 De 2 die inf Ost sem *Incip lib Eccles* 9 l &
com SS in L & M 3 Or *Concede*. V seq com
- 10,43 Ost.
- 12 g 3 Clara V dup com Ost ubique. in V adde
com SS Hippolyti & MM.
- 13 a 4 De 4 die inf Ost sem, 9 l & com SS in L
& M 3 Or *Concede*. in V com S Eusebii C.
- 14 b 5 *Vigil*. De 5 die inf Ost sem, 9 l Vig, com
ejus & S in L. M dicitur de Vig sine Gloria,
com Ost & S. V seq sine com. * & per Ost.
- 15 c 6 ASSUMPT. BMV dup 1 cl cum Ostava, AB A
C1, Præl *Te in Assumptione*, & per Ost in V
com seq tant.
- 16 d Sab Hyacinthi C dup + 11 n de lib Eccles, AB A
com duarum Ost in L & M, Cr. V a cap seq
ut in 1 Festi Or pr, com præc, Dom 11 ana
Ois sapientia, & Ost Assumpt.
- 17 E DOM 11 Aug 3 Ostava S Laurentii dup
Incip lib Sapientia, 9 l & ult Ev Dom, com
ejus & Ost Assum in L & M. V seq + com
præc, Dom, Ost Assum, & S Agapiti M.
- 18 f 2 Joachim Patr BMV dup maj (heri, al 20
Martii) 11 n de coi 2 loco (conv 8 & 9 l con-
jungi) 9 l S, com Ost & S in L & M Cr. in
V (oia de coi præter Or) com Ost.
- + 19 g 3 De 5 die inf Ost sem, 11 n de Cantic, 2
Or Spir S, 3 Ecclæ vel pro Papa Cr. V seq
com Ost.
- 10,17 com Ost.
- 20 a 4 Bernardi Abb C dup, 11 n de lib Sap, com
Ost in L & M Cr. V a cap seq com præc,
& Ost.
- 21 b 5 Joannæ de Chantal Vid dup, 11 n de lib
Sap, com Ost in L & M Cr. V seq ut in 1
Festi, com præc, & SS Timothei & MM.
- 22 c 6 Ostava Assumpti dup 11 n de Cantic, 9 l AB A
& com SS in L & M Cr. in V com seq.
- The Indulgence ends.*
- 23 d Sab *Vigil*. Philippi Beniti C dup, 9 l ult Ev AB A
& com Vig in L & M. V seq com præc, &
Dom 12 ana Sapientia.

- 24 E DOM 12 Aug 4 Bartholomæi Ap dup 2 cl,
9 l ult Ev & com Dom in L & M, Præf App.
in V com Dom, & seq.
- 25 f 2 Ludovici Reg C sem, *Incip lib Ecclæ*, in M
Orr ut 8 huj. in V com seq.
- 26 g 3 Zephyrini MP Resp ex 2 n, in M Orr ut
heri. V seq +.
- 27 a 4 Joseph Calasandii C dup. V a cap seq.
- 12,2 0 *Doctior*, com præc, & S Hermetis M.
- D 28 b 5 Augustini CPD dup, com S in L & M Cr.
V seq com præc, & S Sabinæ M.
- 29 c 6 Decollat S Joan Bapt dup maj, 9 l & com AB R
S in L & M. in V com seq, & SS Felicis
& MM.
- 30 d Sab Kosæ Limanæ V dup, 9 l & com SS in AB A
L & M. V a cap seq com præc, & Dom 13
ava Cum audisset.
- 31 E DOM 13 Sept 1 Aidani CP dup 11 2 & 3
n de coi 1 loco, 9 l ult Ev & com Dom in
L & M. V a cap seq + com præc, Dom, S
Ægidii C ex L, v ex 2 n, & SS XII Fra-
trum MM.
- SEPTEMBER habet dies XXX.
- 1 f 2 Raymundi C dup, 9 l S Ægidii, com ejus
ex 1 V, & SS in L & M. in V com seq.
- 2 g 3 Stephani Reg C sem + in M. 2 Or *A cura*.
tis, 3 ad lib.
- 8,40 tis, 3 ad lib.
- 3 a 4 De Feria Orr ut heri, Resp ex 1 n Dom præc.
- 4 b 5 De Feria, in M Orr ut heri. V seq +.
- 5 c 6 Laurentii Justiniani CP sem, in M Orr ut AB A
2 huj. in V com seq*.
- 6 d Sab BMV in M 2 Or Spir S, 3 Ecclæ vel pro AB A
Papa. V Sab a cap Dom 14 ana In oibus.
- 7 E DOM 14 Sept 2 sem. V seq sine com. * &
per Ost.
- 8 f 2 Nativitat BMV dup 2 cl cum Ostava, 9 l &
com S Adriani M in L & M priv, Cr, Præf
Te in Nativitate, & per Ost. in V com S
Gorgonii M.
- 9 g 3 De 2 die inf Ost sem, 9 l & com S in L.
& M, 3 Or Spir S Cr. V seq com Ost.
- 10 a 4 Nicolai de Tolent C dup, com Ost ubique,
Cr. in V adde com SS Proti & MM.

L M D

SEPTEMBER 1800.

J M P C

5-7

- 11 b 5 De 4 die inf Oa sem, 9 l & com SS in L
 & M, 3 Or Spir S, Cr. AB
 12 c 6 De 5 die inf Oa sem, in M Orr ut 6 huj, Cr. AB
 13 d Sab De 6 die inf Oa sem ut heri. V seq com AB
 Dom 15 ana *Ne reminiscaris*, & Oa.
 14 E DOM 15 Sept 3 Exaltatio S Crucis dup maj,
 9 l & ult Ev Dom, com ejus & Oa in L &
 M. Præf de Cruce. in V com seq ut in 1
 Festi, Dom, & S Nicomedis M.
 15 f 2 Octava Nat BMV dup, 9 l & com Sin L &
 M Cr. in V com seq & SS Euphemie & c MM.
 16 g 3 Cornelii & Cypriani MM PP sem Incip
lib Tobie, 9 l & com SS in L & M 3 Or
A cunctis. V seq + *pr* com præc. +
 17 a 4 QT Stigmatum S Francisci C dup, 9 l ult
 Ev & com Fer in L *hymn pr*, & M. V a cap
 seq + *ana pr* com præc *v pr*.
 18 b 5 Joseph a Cupertino C dup. V a cap seq
 103 com præc.
 19 c 6 QT Januarii & Soc MM dup ll 1 n de coi, +
 9 l ult Ev & com Fer in L & M. V a cap seq
 com præc. +
 20 d Sab QT 3 Vigil. Eustachii & c MM dup, ll +
 1 n de coi, 9 l, ult Ev & com Fer in L & M,
 in qua adde com Vig. V seq com præc, &
 Dom 16 ana *Adonai*.
 21 E DOM 16 Sept 4 Matthæi Ap & Evang dup
 2 cl, 9 l ult Ev & com Dom in L & M, Præf
 App. in V com Dom, seq (anis ubique pr) &
 SS Mauriti & c MM.
 22 f 2 Thomæ de Villanova CP sem + al 18 huj
Incip lib Judith, 9 l & com SS in L & M 3
 Or *A cunctis*. V a cap seq com præc, & S The-
 clæ VM.
 23 g 3 Lini MP sem, 9 l & com Sin L & M 3 Or
A cunctis. V seq com præc.*
 24 a 4 BMV de Mercede dup maj Cr Præf *Te in*
festi iate. V a cap seq.*
 25 b 5 SS Nominis BMV dup maj (Dom inf Oa
 538 Nativ) Cr Præf *Te in festivitate*. in V com seq,
 26 c 6 Cypriani & Justinæ MM *Incip lib Esther*
 ex Dom 5 Sept, ll duæ de SS, Resp 1 & 2
 ex 2 n, in M Orr ut 2 huj. V seq.
 27 d Sab Cosmæ & Damiani MM sem, ll 1 n ex AB R

L M D

OCTOBER 1800.

J M P C

Sab hebdomada 5 Resp 8 *Hæc est vera*, in M Orr ut
 heri. V a cap Dom 17 ana *Adaperiat*, com præc.
The Indulgence begins.

- 28 E DOM 17 Oct 1 sem, *hymni longiores*. V seq V
 sine com.
 29 f 2 Michael Arch dup 2 cl Bened 8 *Quorum*
 Cr. in V com seq *O Doctor*. A
 30 g 3 Hieronymi CD dup Cr. in V com seq. A

OCTOBER habet dies XXXI.

- 1 a 4 Remigii CP sem *ad lib* + in M 2 Or A
cunctis, 3 ad lib. V seq com præc.
 2 b 5 Angelorum Custodum dup Cr. in V com seq. A
 3 c 6 Thomæ Hereford CP dup, ll 2 & 3 n de AB A
 coi 2 loco M *Sacerdotes*, Or pr. V a cap seq
 com præc.
 4 d Sab Francisci C dup. V seq com præc, Dom AB A
 18 ana *Refusit*, & SS Placidi & c MM. *
 5 E DOM 18 Octob 2 SS Rosarii BMV dup
 maj, 9 l & ult Ev Dom com ejus & SS in L
 & M Præf *Te in sollemnitate*. in V com seq &
 Dom. — *The Indulgence ends.*
 6 f 2 Brunonis C dup. in V com seq, S Marci A
 CP, & SS Sergii & c MM.
 7 g 3 Wenceslai M sem (28 Sept) 9 l S Marci, R
 com ejus & SS in L & M V seq com præc.
 8 a 4 Binitæ Vid dup. in V com seq. A
 9 b 5 Dionysii & c MM sem, in M Orr ut 1 huj. R
 V seq com præc.
 10 c 6 Paulini CP dup, ll 2 & 3 n de coi 1 loco. AB A
 12, 11 in V com seq.
 11 d Sab Francisci Borgiæ C sem + in M Orr ut 1 AB A
 huj. V seq com Dom 19 ana *Lugebat*, & præc.
 12 E DOM 19 Octob 3 Wilfridi CP dup, ll 2 & 215 A
 3 n ac M ut 3 huj, Orr pr, 9 l ult Ev & com
 Dom in L & M. V seq + com præc *tant*.
 13 f 2 Edwardi Regis C dup 2 cl cum Octava, ll 1 A
 n de coi 1 loco, Cr. in V com seq.
 14 g 3 Callisti MP sem, com Oa in L & M 3 Or R
Concede, Cr. V seq *hymn pr*, com præc, & Oa.
 15 a 4 Terefiæ V dup (ad Mat ut & L hymn pr) A
 ll 1 n de Scrip occur com Oa ubique, Cr.
 16 b 5 De 4 die inf Oa sem, ll 2 & 3 n ut in Suppl A
 in M Orr ut post Dom in Alb, Cr. in V a
 cap seq com Oa.

L M D NOVEMBER 1800. J M P C

- 17 c 6 Hedwigis Vid fem, com Oa in L & M, 3 AB A
 9, 12 Or *Concede*, Cr. V seq fine com.
 18 d Sab Lucæ Evang dup 2 cl, Cr Præf App. in AB R
 V com seq. & Dom 20 tant ana *Exaudiat*.
 19 E DOM 20 Oa 4 Petri de Alcantara C dup A
 † 9 l & ult Ev Dom, com ejus & Oa in L &
 1 V & M. V a cap seq ut in 1 Festi com
 præc, & Dom.
 20 f 2 Octava Eduardi dup (ll 2 & 3 n ut in Sup-
 plem) Cr. V seq com præc, & S Hilarionis Abb. 230 A
 21 g 3 Ursulæ & Soc VMM dup maj (Offic & R
 M ut in Supplem) Bened 8. *Quarum*, 9 l de
 duab & com S in L & M. in V com seq.
 22 a 4 Joannis Cantii C dup, ad Matut dic hymn ut
 in 1 V, & ad L hymn Mat, M pr. in V hymn pr. A
 23 b 5 De Feria, in M Orr ut 1 huj. V
 24 c 6 De Feria, ut heri. V seq † com SS Chry- V
 12, 49 fanthi & MM. A
 25 d Sab Joannis de Beverlaco CP dup, ll 2 & 3 AB
 n de coi 2 loco, 9 l de duab & com SS in L
 & M *Sacerdotes* Orr pr. in V com Dom 21
 ana *Tua est*, & S. Evanisti MP.—*Ind. begins*.
 26 E DOM 21 Octob 5 fem 9 l & com S in L &
 M. 3 Or *A cunctis*.
 27 f 2 Vigilia, de qua ll, Or & M, reliqua de
 Fer, *preces flex gen*, in M Orr ut post Dom
 in Alb. V seq.
 28 g 3 Simonis & Judæ App dup 2 cl, Cr Præf
 App. in V com seq.
 29 a 4 Venerab Bedæ C dup † ll 1 n ex Fer 2 huj heb. A
 30 b 5 De Feria, ll Fer 3 cum Resp Fer occur, V
 in M Orr ut 1 huj.
 31 c 6 Vigilia de qua ll Or & M, reliqua de Fer +
preces flex gen, in M 2 Or Spir S, 3 Ecclæ,
 vel pro Papa. V seq.

NOVEMBER habet dies XXX.

- G. 1 d Sab OMNIUM SS dup 1 cl cum Octava, Cr. AB A
 in V com Dom 22 ana *Vidi Dnum*.
 2 E DOM 22 Nov 1 fem, com Oa in L & M A
 fine 3 Or. V seq com Dom & Oa, Post Be-
 ned Dno die V Def ritu dup de *præcepto* fine
 psal in fine, Or *Fidelium* cum conclus integra.
 3 f 2 Commemor oim Fidel Def, Winefridæ VM
 dup, ll 2 & 3 n de coi 1 loco, com Oa in L. N

L M D NOVEMBER 1800. J M P C

- Post L dic totum Offic Def, & M 1 pro De-
 fundis. V a cap seq com præc, Oa, & SS
 Vitalis, & MM, v *Lætamini*.
 4 g 3 Caroli CP dup, 9 l SS, com Oa & SS in A
 L (v *Lætamini*) & M, Cr. in V com Oa.
 5 a 4 De 5 die inf Oa fem, in M 2 Or Spir S, A
 3 Ecclæ vel pro Papa Cr.
 6 b 5 De 6 die inf Oa fem, ut heri. H A
 7 c 6 De 7 die inf Oa fem, ut heri. V dup ut AB A
 in 1 Festi, com SS Quatuor Coronat MM.
 8 d Sab Octava Oium SS dup, 9 l & com SS in AB A
 L & M Cr. V a cap seq com præc, Dom 23
 ana *Muro tuo* (ut ante Dom 3 Nov) & S
 Theodori M.—*The Indulgence ends*.
 9 E DOM 23 Nov 3 Dedic Basil Salvat dup, 9 A
 6, 38 1 & ult Ev Dom, com ejus & S in L & M. in
 V com Dom, seq & SS Tryphonis & MM.
 10 f 2 Andree Avellini C fem, *Incip lib Daniel*, A
 9 l & com SS in L & M 3 Or *A cunctis*. V
 seq com præc, & S Mennæ M.
 11 g 3 Martini CP dup, 9 l & com S in L & M. A
 in V com seq.
 12 a 4 Martini MP fem Resp 8 Dne *prævenisti*, in *Resp R = 4 L*
 M 2 Or *A cunctis*, 3 ad lib. V a cap seq com
 præc.
 13 b 5 Didaci C fem, in M Orr ut heri. V seq † A
 com præc.
 14 c 6 Erconwaldi CP dup, ll 2 & 3 n de coi 2 AB A
 loco, M *Sacerdotes* Orr pr. V a cap seq com
 præc.
 15 d Sab Gertrudis V dup. V a cap seq com præc, AB A
 & Dom 24 ana *Qui calorum*, Or Dom 6
 post Epiph.
 16 E DOM 24 Nov 4 Edmundi CP dup ll 2 n de 14 A
 7, 50 coi 2 loco, & 3 n de coi 1 loco, 9 l ult Ev &
 com Dom (6 post Epiph) in L & M *Statuit*,
 Orr pr. V a cap seq com præc, & Dom. *Responchor 2*
 17 f 2 Hugonis CP dup *Incip lib Joel*, ll 2 & 3 A
 n de coi 2 loco M *Sacerdotes*, Orr pr. V a
 cap seq com præc.
 18 g 3 Dedicat Basil App dup Cr. V a cap seq, *in the Jour*
 com præc, & S Pontiani MP. A *Selys*
 19 a 4 Elisabeth Vid dup, *Incip Amos*, Abdias, &
 Jonas, 9 l & com S in L & M. V seq com præc. *in A cartes*
 20 b 5 Edmundi Regis M dup maj, ll 1 n *Fratres* R

Abitores de coi plur MM, reliqua ut in Suppl,
Orr pr. V seq com præc. *

21 c 6 Præsentatio BMV dup maj, Cr Præf Te in AB A
præsentatione, in V com seq.

22 d Sab Cæcilie VM dup. in V com Dom ult AB R
ana Super muros, & S Felicitatis M.

10,45 d 23 E DOM 25 & ult Nov 5 sem, 9 l & com S in V
L & M, 3 Or *A cunctis*. V seq + com Dom,
& S Chrylogoni M.

24 f 2 Joannis a Cruce C dup, 9 l de duab & com A
S in L & M. V a cap seq com præc.

25 g 3 Catharinæ VM dup. V a cap seq + com R
præc, & S Petri MP.

26 a 4 Felicis de Valo's C dup, 9 l & com S in L A
& M. in V com seq.

27 b 5 Gregorii Thomæ CP sem + (al 17 huj In- A
cip Aggæus, Zachar, & Malachias, in M Orr
ut 12 huj. V a cap seq com præc.

28 c 6 Clementis MP sem (23 huj) *sune 9 l de coi* AB R
CP 2 loco, in M Orr ut heri. in V com S Sa-
turnini M.

29 d Sab Vigilia, de qua 11 Or & M, reliqua de AB U
Fer præc: flex gen, com S in L & M 3 Or
Concede. V Sab a cap Dom 1 Adv. (Omitt
suffragia SS usque ad 14 Jan.) Post V die
Ana Alma Redempt v & Or 1.

1 + 30 E DOM 1 Advent sem. Omitt Te Deum & U
Gloria in Offic & M de temp. Resp brev ad
Prim ut hoste, usque ad Nat Dni, etiam in
Festis, except inf Oâ Concept BMV. V seq
com Dom.

DECEMBER habet dies XXXI.

8,24

1 f 2 Andree Ap dup 2 cl (heri) com Fer (per R
anas ad Bened & Magn quotidie pr, v & Or
Dom præc) in L & M, Cr, Præf App. in V
com seq & Fer.

2 g 3 Bibianæ VM sem, com Fer in L & M, 3 R
Or B Mariz. V seq com præc, & Fer.

3 a 4 Francisci Xaverii C dup, com Fer in L & + A
M. V a cap seq + O Doctor, com præc, Fer,
& S Barbaræ VM.

4 b 5 Petri Chrylogogi CPD dup, com Fer & S A
in L & M Cr. V a cap seq com præc, Fer, &
S Sabbe Abb v ex 2 u.

5 c 6 Birini CP dup, 11 2 & 3 n decoi 1 loco, com + A
Fer & S in L, v ex 1 V, & M Statuit. V a
cap seq com præc & Fer.

6 d Sab Nicolai CP dup com Fer in L & M. in AB A
V com Dom 2.

7 E DOM 2 Adv sem. V seq com Dom, * & U
per Oct.

8 f 2 Conceptio BMV dup 2 cl cum Octava, com FD A
Fer in L & M, Cr, Præf Te in Conceptione,
& per Oct. in V com seq O Doctor & Fer.

11,14 C 9 g 3 Ambrosii CPD dup + (7 huj) com Oct & A
Fer ubique, Cr. in V adde com S Melchiadis
MP.

10 a 4 De 3 die inf Oct sem, com Fer & S in L + A
& M Cr. V a cap seq com Oct & Fer.

11 b 5 Damasi CP sem, com Oct & Fer in L & A
M Cr. V a cap de Oct com præc (ana Dum
fest) & Fer.

12 c 6 De 5 die inf Oct sem, com Fer in L & M, + A
3 Or Spir S. Cr. V seq com Oct, & Fer.

13 d Sab Lucie VM dup, com Oct & Fer in L & AB R
M Cr. in V com Dom 3 & Oct.

14 E DOM 3 Adv sem (Invitat Prope est in Offic U
Fer usque ad Vig Nat Dni) com Oct in L &
M sine præc & 3 Or. V seq ut in 1 Festi com
Dom

15 f 2 Octava Concept dup, com Fer in L & M A
Cr. in V com seq & Fer.

6,5 16 g 3 Ensebii MP sem Resp 8 Dne prævenisti, R
com Fer ubique, 3 Or B Mariz.

17 a 4 QT de Feria, ad L & Hor anæ Prophetæ, + U
Or & M pr post Kyrie Oremus *flect gen.* 2 &
3 Or ut in Dom, Ana ad Magn O sapientia
ritu dup Or Dom præc.

18 b 5 De Feria, ad L & Hor anæ De Sion, ad U
Magn O Adonai.

19 c 6 QT De Feria, ad L & Hor anæ Constantes Or + U
& M QT. Ad Magn O radix, Or Dom præc.

20 d Sab QT & Vigil, De Feria, ad L & Hor anæ + U
Ecce venit, sed loco quaræ dic *Exspectetur*,
post Kyrie Oremus *flect gen.* 2 Or Vig, 3 B
Mariz. V Sab a cap Dom 4, ana ad Magn
O clavis.

21 E DOM 4 Adv sem, ad Bened ana Nolite ti- U
mere. V seq com Dom ana O Oriens.

L M D

DECEMBER 1800.

J M P C

D 22 f 2 Thomæ Ap dup 2 cl (heri) com Fer in L
12, 17 (ana *Dixit Dnus*) & M Cr Præf App. in V
com Fer ana O Rex.

23 g 3 De Feria, ad L & Hor anæ *Rorate*, ad Bened *Ecce completa*. ad Magn ana O *Emmanuel*

24 a 4 Vigilia Nat Dni. *Invitat* & *hymn pr*, psal ex Fer 4. v n, & oia deinceps pr, ad L dup, in M (sine *Gloria*) unica Or. V seq, * usque ad Epiph, Post *Alma Redempt v* & Or 2.

The Indulgence begins.

25 b 5 NATIVITAS DNI dup 1 cl cum Octava Cr Præf & Coic pr, & per Oct. in 1 M dic *noctem sacratiss*, & deinceps *diem* (non terg Calix nisi ante Offert 1 M, & in fine 3, sed purif digit in aliquo vase mundo, & consuetæ Orr dicuntur) in 2 M com S Anastasiæ, & in fine 3 leg Ev Epiph. in V com seq.

26 c 6 Stephani Protom dup 2 cl cum Octava com Nat in L & M Cr. in V anæ & psalmi ut heri (& dic quotidie usque ad Circumcis exclus) com seq & Nat.

27 d Sab Joannis Ap & Evang dup 2 cl cum Octava, com Nat & Steph in L & M, Cr. in V com seq, Nat, & Steph.

28 E DOM (vacat) SS Innocent MM dup 2 cl cum Octava, dic *Te Deum*, & in M *Gloria* & *Allel*, com 3 Octavar in L & M. in Va cap seq com præc & Nat tant.

29 f 2 Thomæ Cantuar MP dup 1 cl cum Octava, com Nat tant in L & M, Cr. in V com Dom inf Oct, & Nat tant.

30 g 3 De Dom inf Oct Nat sem, com Nat, Thomæ, Steph, Joau, & Innoc in L & M Cr. V dup a cap seq com Dom & 5 Octavarum.

31 a 4 Silvestri CP dup, comm ut heri in L & M, Cr. V seq (anæ & psalmi pr) finè com.

LAUS DEO SEMPER.

Anno sequenti 1801. Litera Dom D. Epacta 15. Pascha erit 5 Aprilis.

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Plenary Indulgences,



Granted to the Faithful, throughout this Kingdom.

I. ON Christmas-day, and the twelve days following, to the day of Epiphany, inclusively.

II. In the first week in Lent, beginning with the first Sunday, and ending with the second Sunday, inclusively.

III. At Easter, i. e. from Palm-Sunday to Low-Sunday, inclusively.

IV. From Whitsunday to the end of the octave of Corpus Christi.

V. On the feast of St. Peter and St. Paul, and during the octave.

VI. From the Sunday preceding the festival of the Assumption of the blessed Virgin Mary to the twenty-second day of August, inclusively. But if the festival of the Assumption falls on a Sunday, the indulgence begins on that day.

VII. On the Sunday preceding the festival of St. Michael to the Sunday following, inclusively. But if the festival of St. Michael falls on a Sunday, the Indulgence begins on that day.

VIII. From the Sunday preceding the festival of All-Saints, to the eighth day of November inclusively. But if the festival of All-Saints falls on a Sunday, the Indulgence begins on that day.

Conditions of the I, III, VI, and VII, are,

1. To confess their sins with a sincere repentance to a priest approved by the Bishop.

2. Devoutly and worthily to receive the holy communion.

3. To visit some chapel or oratory, where Mass is celebrated, and there offer up their prayers for the peace and welfare of God's Church.

4. That they be in a disposition, if their circumstances will allow it, to assist the poor with alms in proportion to their abilities; or to frequent catechisms or sermons; or to visit and comfort the sick, and such as are near their end, if they have the opportunity.

Note. It is not required, for the gaining these indulgences, that these works of mercy, corporal or spiritual, or the assisting at catechisms or sermons, be done on the same day with the communion; but only that persons be then in a disposition

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disposition or readiness of mind to do these things, or some of them at least, when opportunity shall offer.

Conditions of II, IV, and VIII, are,

1. To confess their sins with a sincere repentance to a priest approved by the Bishop.
2. Devoutly and worthily to receive the holy communion.
3. If their condition will allow it, to give some alms to the poor, either on the eve, or on the day of their communion.
4. On the day of their communion to offer up some prayers to God, for the whole state of the Catholic Church throughout the world; for the bringing all straying souls to the fold of Christ; for the general peace of Christendom, and for the blessing of God upon this nation.
5. To the indulgences formerly granted, his late Holiness Pope Clement XIV. was pleased to add a new one in favour of all the faithful living in the English missions, who being truly penitent, and having confessed their sins, shall worthily receive the holy communion on the feast of St. Peter and St. Paul, June 29, or on any day within the octave, and shall for some space of time pray to God with a sincere heart, for the conversion of infidels and heretics, and for the free propagation of the holy faith.

London, October 23, 1789.

IN DISTRICTU OCCIDENTALI.

Sequentes orationes pro fructibus terræ dicantur quotidie ab omnibus sacerdotibus in nostro districtu singulis annis, a die 25 Maii usque ad finem Septembris.

Oratio.—Effunde, quæsumus Domine Deus noster, benedictionem tuam super populum tuum, ut, et dante te benignitatem, terra nostra det fructus suos; & his collectis, ad laudem et honorem sancti tui nominis utamur. Per Dominum nostrum.

Secreta.—Vota populi tui, Domine, propitius respice: ut per hæc dona, quæ tibi ex fructibus terræ offerimus, fructuum nobis ubertatem salubriter largiaris. Per Dominum nostrum.

Postcommunio.—Largire fidelibus tuis, omnipotens Deus, congruam terræ fructuum ubertatem: quibus temporaliter enutriti, ad æterna bona capeffenda spiritualibus incrementis proficiant. Per Dominum.

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The seasons of late years having often been unfavourable to the prosperity of the fruits of the earth, we exhort all people to join their prayers with those we have ordered for that purpose.

Bath, Jan. 26, 1796.

✠ CAROLUS RAMATEN, V. A.

Dilectis in Christo fratribus, Presbyteris Gallis in Districtu Occidentali de gentibus, notum fecimus, facultates omnes quibus, nunc legitime cituntur per præsentis prorogari ad finem anni proximi venturi.

Datum Bathoniæ, Die 17

Augusti, 1799.

✠ G. G. TELMESSEN, V. A.

Extract of a Letter from the R. R. Dr. Moylan, the Catholic Bishop of Cork. Dated May 28, 1792.

THE decree of the council of Trent relative to clandestine marriages has been received in all the dioceses of this kingdom, except the Archbishopric of Dublin, the Bishoprics of Kildare, Ferns, Ossory, Meath, and in the Wardenship of Galway. In our province of Munster it was promulgated with the necessary forms in every parish, the end of the year 1775, and from that period has had the force of law, and considered as binding on our people, and as a rule of conduct for our clergy. It does not extend to the marriages of Protestants, nor to the marriage of a Roman Catholic to a Protestant, as the decision of Benedict XIV. on the marriages in Holland has been adopted, and confirmed by the answer of the Sacred Congregation to a consultation made on that head by our late Metropolitan, the most Reverend Dr. Butler, of pious memory. In a decree of Pius VI. 29th of March, 1778, the holidays of obligation were reduced in the same manner as they were in England in the foregoing year, excepting the Feasts of St. Patrick, and the Nativity of St. John Baptist, which remain of obligation. Vigils and Fasting Days throughout the year the same as in England, except the Eve of St. John Baptist, which is still kept.

CHAPELS.

*Those marked thus * are supported by Subscription.*
* *Virginia Street, Ratcliff Highway.*—A discourse after the Gospel in the eleven o'clock Mass, and evening prayers on Sundays.

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* *White*

* *White Street, Moor Fields.*—A discourse after the Gospel in the eleven o'clock Mass, and evening prayers on Sundays.

* *Sardinian Chapel, Duke Street, Lincoln's Inn Fields,* is now supported by subscription, but the body of the chapel is left free for non-subscribers.—After the Gospel in the High Mass on Sundays, a discourse in English; after Vespers, which begins at three in the afternoon, a discourse in Italian; and at six in the evening, a discourse in English; besides which, there is a society of the office for the faithful departed. An address for supporting this Chapel is to be had at the house, in Lincoln's Inn Fields. Complin, with a discourse, on Fridays in Lent.

* *St. Patrick's Chapel, Sutton Street, Soho Square.*—At the eight o'clock Mass on Sundays, an English discourse, also at High Mass; and after Vespers, which begin at half past three in the afternoon, a catechetical discourse.—The festival of St. Patrick, apostle of Ireland, and patron of this chapel, is observed on the 17th of March with all solemnity as a double of the first class: High Mass at eleven in the morning, with a discourse proper for the occasion immediately after the Gospel. Complin and a discourse on Tuesdays in Lent.

* *The Bavarian Chapel, Warwick Street, Golden Square.*—A discourse in the High Mass, and after Vespers; Complin and a discourse on Thursdays in Lent.

* *Portuguese Chapel, South Street, South Audley Street, Grosvenor Square.*—On Sundays a discourse in the time of High Mass; Vespers at 3 o'clock; Complin with a discourse on Wednesdays in Lent at 5 o'clock in the afternoon.

* *Spanish Place Chapel, Manchester Square.*—A discourse at eight o'clock, and after the Gospel in the High Mass on Sunday mornings; Vespers in winter at three, and at four in the summer; Complin on Fridays in Lent at five o'clock, with a discourse.

* *St. George's Catholic Chapel, London Road, St. George's Fields.*—A discourse after the Gospel in the High Mass on Sundays; Vespers at three o'clock.—The poverty of this part of the London District scarce affords a scanty maintenance for two, though it justly requires three times that number of clergy; besides which a large debt on the building and annual rent are to be paid; a piece

piece of ground also remains unlet, on which some dependence towards the payment of the rent had been placed. This place in a particular manner claims public attention, and benevolent assistance. There are also schools for boys and girls of indigent catholic parents, kept separate; for which there is a feast annually in May, and a subscription collected.

* *Ham Lane, Stratford, Essex.*

* *Brompton and Chatham Barracks, Kent.*—The ground has been granted and a Chapel is erected (but unfinished, though the sacred Mysteries are celebrated in it) for the poor catholic soldiers and sailors, who risk their lives and spill their blood in defence of their country. The Government commiserated this useful class of men in granting the ground, yet their own necessities will not permit them to spare from their small pay what would even finish the chapel. Therefore whilst their fidelity, loyalty, and readiness to expose their persons for their King and Country to every danger, secures you a peaceable repose at home under the best of Kings, it is on you, Catholics at large, they call to assist them to finish their chapel, to build their Pastor a house, that he may be near to them, and afford some share of that support which his ardour and charity has undertaken for such a numerous and worthy set of men.—Subscriptions, under the patronage of the R. R. Dr. Douglass, are received at Mess. Wright and Co.'s, Covent Garden; and by the Rev. Mr. Plunket, as above.

* *Salisbury Lane, Rotherhithe.*—A school for poor catholic children of those parts, has lately been set on foot by the Rev. Mr. Broderick; which, from the poverty of the place, and the great number of objects that present themselves, claims particular attention of the charitable Catholic; as that alone is the source by which so laudable an undertaking must subsist.

* *Clark's Buildings, Greenwich, Kent.*

Bornham House Academy, Carshalton, near Croydon, Surrey.

* *Vineyard, Richmond, Surrey.*

Shrewsbury Place, Isleworth, Middlesex.

Woburn Lower Lodge, Chertsey, Surrey.

Near the *Hope, Frogmore Lane, Windsor.*

St. Peter's Street, Winchester, Hants.

Middle Street, Gosport, Hants.

At *Cowes and Newport* in the Isle of Wight.

No. 5, King Street, HammerSmith.
 Brook Green House, HammerSmith.

FRENCH CHAPELS.

- * Dudley Court, Crown Street, Soho Square.
- * Tottenham Place, Tottenham Court Road, for aged and infirm Clergy.
- * Conway Street, Fitzroy Square.
- * French Ward, Middlesex Hospital, for Sick.
- * No. 6, Garden Gate, Corner of Brill Place, Skinner's Street, Somers Town.
- * Prospect Place, St. George's Fields.
- * Little King Street, between George Street and King Street, Portman Square.
- * Paddington Green.

In most of the above Chapels High Mass, Vespers, &c. every Sunday and Festival; with Discourses after the Gospel. Conferences on particular days in the French language.

ST. PATRICK'S COLLEGE AT MAYNOOTH IN IRELAND.

Certain malicious reports having lately been circulated by some evil-minded and designing persons, tending to raise animosities and suspicions, to divide the people, and subvert that concord which is so essentially necessary to the interest of the country, giving out that Government had withdrawn their countenance and succour from the said College, it becomes a justice due to the best of Sovereigns, whose grand object is the happiness of his people, his illustrious Viceroy, and the liberal Legislature of that kingdom, to contradict such a false and dangerous assertion by the following Extract:

Irish House of Commons, April 25, 1799.

LORD CASTLEREAGH, after having observed that the postponing the Maynooth Seminary Bill in the House of Lords was by no means intended as a rejection of it altogether, or as a suppression of so useful an institution, moved for leave to bring in a Bill for the better regulation of the Catholic College at Maynooth. At the same time his Lordship begged the direction of the Chair, if the motion he had made, militated, in any degree, against the order of Parliament, which ordained that two bills on one subject should not be brought forward during the same session.

session. To the conduct of the principals of the College, at all times, and particularly during the rebellion, his Lordship bore very flattering testimony; and with respect to the expences of the establishment, his Lordship stated that they were not in general properly understood, for of 34,000l. granted to the College from its commencement, 10,000l. had only been expended on the establishment, the remainder having been laid out in building, and defraying a very considerable charge incurred for the instruction and maintenance of students before a stone of the College had been laid.

The SPEAKER in answer to Lord Castlereagh's appeal to him on the propriety of bringing in the bill consistent with parliamentary usage, quoted several precedents to shew that two bills on the same subject could not be introduced in the one session; one of those precedents, in particular, was that of the Bill of Rights, which having been attempted to be brought into Parliament a second time in the same session, it could not be received, and the Parliament was obliged to be prorogued for three days, for the purpose of bringing in the bill. As he had been called upon by his Lordship for an opinion on the subject, he felt himself obliged to declare it to be his opinion that the bill could not be properly brought in, but he would not have his Lordship wholly directed by that opinion, but move for the appointment of a Committee of Precedents, whose report might govern the House.

LORD CASTLEREAGH said that the opinion of the Chair was conclusive with him, and that if it had not, he believed the further continuation of the session would not permit the researches of a Committee of Precedents; he would therefore withdraw his motion, but, nevertheless, Government would take care that the College of Maynooth should not suffer in its interests, in consequence of what had occurred.

Education for young Gentlemen.

The Gentlemen and Ladies who conduct the education of Youth, must be applied to for a vacancy before the children are sent, or their friends may be disappointed when they arrive.

ST. EDMUND'S COLLEGE,

OLD-HALL-GREEN, near PUCKERIDGE, HERTFORDSHIRE.—The Rev. GREGORY STAPLETON, President.—1. Young gentlemen are admitted from 7 to 12 years of age.—2. Each scholar pays TWO GUINEAS entrance.—The regular annual pension is THIRTY-TWO GUINEAS.—Students in rhetoric, philosophy, and divinity, pay THIRTY-FIVE GUINEAS per annum.—Children who are too young for any of the regular classes are placed in a preparatory school to learn to spell, read, and write; and, as long as they remain in it, only THIRTY GUINEAS are charged for them.—The pension is always advanced in half-yearly payments.—Should any part of the money advanced be due to the scholar on quitting, it will be reimbursed.—3. Every scholar brings with him one suit of clothes for Sundays, and two suits for common wear, eight shirts, eight pairs of stockings, and four pair of shoes.—4. On the above terms, young gentlemen are taught the English, French, Latin, and Greek languages; writing, arithmetic, and book-keeping; history, geography, and mathematics; poetry, rhetoric, philosophy, and divinity.—They are provided with board, fire, candle, washing, school-books, pens, ink, and paper. Each of them has a bed to himself, and clean linen twice a week.—5. Drawing, music, dancing, fencing, and the manual exercise, may be learned during the hours of recreation, but MUST be paid for APART, as well as MEDICINES, attendance of PHYSICIANS and SURGEONS, and other extraordinaries not mentioned in Article 4.—6. It is customary to allow each of the students in the higher classes two shillings, and the others one shilling per month pocket-money, which is charged to account.—They are not permitted to receive any money without the President's knowledge.—7. Nothing above the usual pension is charged for those who remain in the College during the vacation, which begins on the TWENTY-FOURTH OF JUNE; and ends on the TWENTY-FOURTH OF JULY; nor is any deduction made for absence on that or any other occasion.—Should any scholar go home and not return to the College, his pension will be charged to the day on which notice shall be given to the President of his having quitted; as his place must be kept vacant till such notice is received.—Parents who wish to place their children at this College are requested to give previous notice to the President, who will inform them

them if they can be received.—Terms for Drawing 4l. 4s.—Dancing and Fencing 3l. 3s.—Manual Exercise 2l. 12s. 6d.—Harpichord and Clarinet 6l. 6s.—Agent for the College, Mr. HORRABIN, No. 4, Castle-street, Holborn, London.

CROOK HALL COLLEGE, in the county of DURHAM.—The Rev. THOMAS EYRE, President.—The plan of education, and terms, as usual.—Parcels, &c. to be addressed to the care of Mr. CRAWFORD, Grocer, Mosely-street, Newcastle, Northumberland.

The CATHOLIC COLLEGE at OSCOT, near BIRMINGHAM, under the direction of the Rev. Dr. BEW and Mr. POTTS.—Children are admitted at any age under fourteen, provided they are able to read.—They are taught writing, arithmetic, and elocution; the English, French, Latin, and Greek languages; geography, history, rhetoric, and philosophy in all its branches. The pension is THIRTY POUNDS per annum, half of which is to be paid in advance every six months. No entrance-money is required; but every student must bring with him two pair of sheets, a silver fork and spoon, which he will be at liberty to take away on his leaving school.—A more detailed account of the plan of education adopted in this place, may be seen in the printed Prospectus, which may be had from William CRUISE, Esq. Lincoln's-Inn, London; or from the Rev. Dr. BEW, at Oscot, near Birmingham, Warwickshire.

STONYHURST COLLEGE, near BLACKBURN, LANCA- SHIRE.—The Rev. Mr. STONE, President.—1. The annual pension of this establishment is FORTY GUINEAS; but for children under twelve years of age, only THIRTY-SEVEN GUINEAS will be required. Those scholars who continue their education through the higher classes of rhetoric and philosophy, shall, on account of extraordinary expences, and some particular indulgences allowed them, pay FORTY-FIVE GUINEAS PER ANNUM. The pension is to be paid HALF-YEARLY in ADVANCE. A deduction of eight guineas per annum will be allowed to those parents, who, living in the vicinity, may chuse to charge themselves with the detail of clothing their children. The College will furnish washing; but will not keep particular accounts of clothing. The use of silk is not permitted.—2. In lieu of bed-linen, table-service, school-books, and other articles usually required on entering establishments of this kind, each scholar shall pay TWO GUINEAS ENTRANCE-MONEY,

Education for young Gentlemen.

—3. The Sunday or holiday dress is uniform, and consists of a plain coat of superfine blue cloth, with yellow buttons, red cloth or kerseymere waistcoats. Every scholar shall bring with him this uniform dress, besides a suit for daily wear, six shirts, six handkerchiefs, six pair of stockings, and three pair of shoes. Any deficiency in the above will be charged to the parents.—4. On the above terms the scholars are furnished with clothes, linen, washing, lodging, board, fire, candle, table, school-books, pens, ink, paper, amusements, implements for play, and school-rewards; so that nothing will remain to the charge of the parents, but *medical attendance and medicines, postage, and such extra lessons of drawing, dancing, music, &c.* which they may chuse to order for their children.—5. The scholars are taught Latin, Greek, and all the branches of classical education, sacred and profane history, geography, arithmetic; and when sufficiently advanced, algebra and geometry, with all the other parts of the mathematics, in the respective classes. Particular care is taken that they learn to read well, and write a good hand; and that they speak and write French with accuracy. Four times a year the scholars are called to a public examination of what they have been taught. Those who have made extraordinary progress are honoured and rewarded. The idle, for punishment, are confined in the vacation to certain extraordinary hours of study during play-time, in order to repair what they have neglected to learn in school; and therefore, if they are found defective in the last and most important examen of the year, before the long vacation, parents will be requested not to call them home at that time.—6. The age of admission is from eight to fourteen. When children are too young, or not sufficiently advanced to begin a regular course of classical education, they are placed in an elementary class, attended by particular masters, who teach them to spell, read, and write.—7. If the children sent to this College have been before at any other house of education, an attestation of their morals and docility is required.—8. The greatest care is taken to instruct the children in the duties of RELIGION and MORALITY; and they are constantly under the eye of one or more of the directors, who see that those duties are practised, and that the rules of civility are not violated.—9. Cleanliness and exercise, and every thing which contributes to health, are attended to with particular care.—10. All

Education for young Gentlemen.

All the pensioners dine and sup with their masters, and have the same table which they have. No distinctions are allowed in diet or clothing.—11. As long experience has convinced the directors, that a profusion of pocket-money is very prejudicial, not only to good order, but even to study and application; they therefore request, that parents will not be forward in indulging their children in more than a guinea at most per annum, for this purpose; and this must indispensably be placed in the hands of one of their masters for their occasional little wants.—12. No allowance is made for absence during the vacation, which begins on the FIFTEENTH OF AUGUST, and ends on the FIFTEENTH OF SEPTEMBER. To these terms the parents are desired to be particularly attentive, in case they chuse to call their children home, as the absence of a few weeks at the opening of schools, is seldom repaired without very great difficulty. Absence from school at no other time will be permitted. It is indeed the most serious and earnest desire of the directors, that the children should never be called home during the course of their education, as they have found by experience, that such avocations have often proved prejudicial, not only to study and application, but even to content and happiness.—13. When children are removed from the College, whatever new linen or clothes are furnished to them on that occasion, will be charged to the parents.—The College is a large building, capable of lodging an hundred and fifty persons conveniently. The garden and court adjoining, where the young gentlemen play, are very airy and spacious. The situation is very pleasant and healthy. It will contribute much to the advantage of the children, if parents, on sending them, will inform the directors, how long they propose to leave them at the College, and for what employments in life they are designed. The regular course of education is properly classical; but such as are designed for the commercial line, have a lesson of arithmetic and book-keeping, under a particular master appointed for that purpose.

SEDGLEY-PARK ACADEMY, near WOLVERHAMPTON, STAFFORDSHIRE.—The Rev. Mr. THOMAS SOUTHWORTH, President.—The children to bring with them two suits of clothes, six shirts, six pair of stockings, three pair of shoes, two hats, six pocket handkerchiefs, a knife, fork, spoon, and two combs. Each of these articles, if not new,

must

must be serviceable; otherwise the deficiency, whether in number or quality, will be charged to account. All their clothes, when they quit the school, as well as their journey, must be at the parent's expence, excepting such articles as may remain of what they brought with them; half-a-guinea is required at their entrance. The annual pension is SEVENTEEN GUINEAS, half of which must be paid every six months in advance, either to the President of the Academy, or to the Agent, Mr. HORRABIN, No. 4, CASTLE-STREET, HOLBORN, LONDON. If they learn Latin, another half-guinea must be paid at entrance. For this pension, every thing necessary, even medicines, will be allowed, except in any long illness, and when the assistance of a physician may be requisite; also a penny a week each for pocket-money. Each boy will have a bed to himself, and clean linen twice a week. Postage of letters, dancing, drawing, French, or any extraordinary expence, will be charged to the parents. They shall be duly instructed in the principles of the christian religion, reading, writing, arithmetic, and Latin, if desired; and particular care will be taken to watch over their moral conduct, and instil into their minds early sentiments of piety. Strict attention will be paid to their behaviour. The more advanced will also be taught the principles of mensuration and book-keeping; if required, the rudiments of English grammar, &c. Endeavours will be used to make them understand what they read, and to give them a true taste for what may afterwards prove an useful and instructive amusement. Geography will be encouraged as an amusement; and the first principles, at least, will be taught, at leisure hours, those who are willing to learn. None are to be allowed any money but at the discretion of the chief master; and their friends are humbly requested not to offer to convey them any without his knowledge. No allowance will be made for absence in the vacation time; and it is most earnestly wished, that parents would not often call them home at those times. The age for education of children at this school, is from about six to fourteen. Should any parents wish to supply their children with clothes, &c. they shall be admitted at FOURTEEN GUINEAS a year for board, schooling, washing, and lodging.

TUDHOE ACADEMY, near DURHAM.—The Rev. Mr. STORY, President.—Terms: board, washing, reading, writing, arithmetic, English, French, Latin, and Greek languages,

languages, are taught, and lessons are given on geography and history for TWENTY-TWO POUNDS per annum, to be paid half-yearly. The first quarter is to be advanced on admission. Two guineas entrance, six hand-towels, knife, fork, and silver spoon. Dancing half-a-guinea entrance, and half-a-guinea a quarter. Recreation is allowed on Tuesday and Thursday afternoon. On these days the students walk out, attended by the instructors, and proper care is taken that no injury is received from rain or intense cold. Parents who wish to place their children under the care of the President of this school, may depend upon due attention being paid to their morals, behaviour, and mental improvement. Age for education, from eight to fourteen.

VERNON HALL COLLEGE, near LIVERPOOL.—Under the direction of the Rev. RICHARD MARSH, and Assistants.

1. *Instruction*.—Reading and writing; the English, French, Latin, and Greek languages; elocution, arithmetic, book-keeping, algebra, and the mathematics; geography and the use of the globes; a daily lecture on morality from the New Testament; a weekly lecture on history, either sacred or profane.—2. *Age*.—Young gentlemen will be admitted from the age of seven to the age of fourteen years.—3. *Months of study and vacation*.—The annual course of studies will begin on the first of August, and will end on the 22d of June following. The vacation from studies will begin on the 23d of June, and will end on the 31st of July. A few days vacation will be allowed after Christmas.—4. *Terms*.

—ONE GUINEA entrance; TWENTY-SIX GUINEAS for instruction, board, lodging, and washing, during the months of study, that is, from the first of August to the 23d of June following. This sum of TWENTY-SIX GUINEAS to be paid in advance, as follows: THIRTEEN GUINEAS at the beginning of August, and THIRTEEN GUINEAS at the beginning of January. The young gentlemen may remain at school during the vacation, if it be the desire of their parents; they will be allowed a proper, but not a total relaxation from study; their board for that time will be TWO GUINEAS AND A HALF, to be added to the following payment of August.—If a young gentleman enters the school in any other month than August or January, he will pay ONE GUINEA entrance, and TWO GUINEAS AND A HALF per month (the month of his entrance included) until the regular payment of August and January take place.—If a young gentleman

gentleman leaves the school in any of the intermediate months, no part of the half year's payment will be returned. —5. *Extraordinary expences.*—Books, paper, postage of letters, clothes and mending of clothes, medical attendance and medicines, pocket-money, and all casual expences; as also dancing, drawing, music, and every other branch of education not mentioned in the first article, will be charged to the respective parents of the young gentlemen; a particular account of these several articles will be sent to them at the end of each half year. —6. *Clothes and furniture.*—Two complete suits of clothes, 8 shirts, 6 pair of stockings, 3 pair of shoes, 6 pocket handkerchiefs, 2 hats, 2 combs, and a silver spoon, marked with the initial letters of the young gentleman's name to whom it belongs, or with the crest of his family's arms.—Mr. MARSH, being desirous that the young gentlemen may learn the French language in its purity, not only by the rules of grammar, but also by a habit of speaking it, has taken for his assistant in this branch of education the Rev. J. B. A. Gérardot, Rector of Blêmes, in the neighbourhood of Paris.—Dancing per quarter, FIFTEEN SHILLINGS; drawing per quarter, ONE GUINEA; music for 12 lessons, ONE GUINEA; entrance for each, HALF-A-GUINEA.—*Masters of well-known abilities are employed.*

ACTONBURNAL, near SHREWSBURY, SALOP, under the direction of the Rev. J. SHARROCK, lately of St. Gregory's, Douay.—Sir Edward Smythe, with his usual benevolence, having afforded the Members of St. Gregory, after their expulsion from their College at Douay, an asylum at ACTONBURNAL, they admit a few scholars, from the age of ten to fourteen, who are instructed in such branches of religious, classical, and other useful sciences, as are usually taught in the most approved Catholic Schools. The annual pension is TWENTY FIVE POUNDS; in which sum clothing, and other articles commonly called extraordinary, are not included.

BADDESLEY GREEN ACADEMY, in a pleasant and healthy situation on the high road from WARWICK to BIRMINGHAM.—The Rev. Mr. PILLING, President.—Terms; board, lodging, washing, and education, EIGHTEEN GUINEAS per year, ONE GUINEA entrance; or TWENTY-SIX GUINEAS, and every thing found. Education will comprise writing, arithmetic, use of the globes, the English, Latin, and

and Greek languages, or French for such as learn neither Greek nor Latin. Music ONE GUINEA entrance, and HALF-A-GUINEA per quarter. French taught by a native of France, ONE GUINEA entrance, and HALF-A-GUINEA per quarter. The mathematics, viz. algebra, geometry, trigonometry, astronomy, &c. ONE GUINEA entrance, ONE GUINEA per quarter. Strict attention will be paid to cleanliness in dress, to salubrity and sufficiency of food, and above all to the morals and religious improvement of the young gentlemen. Parlour boarders THIRTY GUINEAS per year, and TWO GUINEAS entrance.—Further particulars may be had of the Rev. Mr. COLLINGRIDGE, No. 36, Upper Berkley-street, Portman-square; the Rev. Mr. JULIAEN, Lincoln's-Inn-Fields; and the Rev. Mr. NUTT, Birmingham.—A coach daily from the Saracen's-head, Snow-hill, at five o'clock in the afternoon, which passes the Academy, and takes the children under 14 years at half price. Particular attention to their safety.

BORNHEM-HOUSE ACADEMY, at CARSHALTON, near CROYDON, SURRY, by the Rev. JOHN WOODS, from the English College at BORNHEM in FLANDERS.—Young gentlemen are admitted from 7 to 12 years of age.—Instructions. A daily lecture on the principles of religion, with an exhortation to virtue. The history and morality of the Old and New Testaments. Writing, arithmetic, algebra, book-keeping, and the mathematics; to which branches particular attention will be paid. The English and French languages grammatically. Elocution, geography, the use of the globes, and history. Latin and Greek, if required. At the end of each month there will be an examination, and precedency assigned according to merit; and before the midsummer vacation a public one, in which the improvements of the year will be exhibited, with a distribution of honorary premiums. During the hours of recreation a master will constantly attend, whose sole employment will be to prevent irregularities, and promote harmony and good breeding. Terms, THIRTY-TWO GUINEAS per annum, to be paid half-yearly per advance, for board, lodging, and washing. Clothes, books, physician, medicines, postage, pocket-money, music, drawing, and dancing, will be considered as extra charges. No entrance money is required, nor any extraordinary charge for such as pass the vacations at school; and it is earnestly wished

that all the young gentlemen may be allowed so to do.—Due attention will be paid to cleanliness, and whatever may be conducive to health. The vacations are from the 24th of June till the end of July; and from the 21st of December till the 7th of January.

IN SCOTLAND

There are two Catholic Colleges, one under the immediate care of the indefatigable R. R. Dr. GEORGE HAY, for the Lowlands, at Aquherties, Aberdeenshire; the other under the R. R. Dr. CHISHOLM, for the Highlands; we have not the name of the place, nor do we know the terms or plan of education of either; but from persons so eminent for their learning, piety, and knowledge of life, who superintend these Colleges, we may hope every advantage for the country to attend home education.—Donations, as they are still requisite to so large an undertaking, will be received with gratitude by the above Gentlemen, or by J. P. Coghlan.

Mr. JONES, at BRIDZOR, near WARDOUR-CASTLE, SALISBURY, WILTSHIRE.—Terms, EIGHTEEN POUNDS a year, for reading, writing, accompts, board, lodging, washing, mending, &c. Particular attention will be paid to their morals and knowledge in religious duty. Admittance from six to eleven years of age. A more particular account of this undertaking may be had of Mr. DAVIS, No. 5, Derby-street, May-Fair, agent for this school.

Mr. TATLOCK, PARR-HALL, near PRESCOT, LANCA-SHIRE.—Terms for board and education, TWENTY GUINEAS per annum; no entrance money. Young gentlemen, for the above pension, are taught to read with proper emphasis; well grounded in the rudiments of the English grammar; instructed in the Latin and Greek languages, history, geography, writing, accompts, book-keeping, algebra and the mathematics.—An additional charge of ONE GUINEA the year will be made for washing, and of THREE GUINEAS for French or Spanish. Drawing or dancing FIFTEEN SHILLINGS the quarter and HALF-A-GUINEA entrance. The young gentlemen contend for precedence four times in the year. Particular attention paid to the moral cultivation of their minds, and that they be well instructed in the true principles of their religion.

Educa-

Education for young Ladies.

The BARR, YORK, on the usual terms.

The ENGLISH BENEDICTINES at HAMMERSMITH, late of DUNKIRK, being at present more settled in their habitation than when they first gave out their terms for the Education of young Ladies, have now made the following arrangements: for board, lodging, washing, bed linen, and table service, THIRTY GUINEAS a year.—Their education will comprise the English and French languages, the elements of history and geography, plain and ornamental works. No entrance money will be required; but one quarter's pension to be always paid in advance.—The best masters will attend as required, *to be paid apart*.

The LADIES of the ANCIENT ENGLISH COMMUNITY of BRUSSELS, being now, by the providence of God, established in BISHOP-HOUSE, St. PETER'S STREET, WINCHESTER, in a retired and healthy part of the city, have opened a school for the reception of Catholic Young Ladies.—Terms; for board, lodging, mending, and education; which will comprise the principles and practice of the Holy Catholic Religion; the English and French languages; reading with propriety, but no sort of declamation; the elements of history and geography, with the use of the globes; arithmetic and writing, unless a master is required; plain work, embroidery, and other fine works, TWENTY GUINEAS per annum. No vacations will be kept, nor will any additional charge be made on that account. The other branches of ornamental education will be taught within the house, by masters of well-known abilities. Music per quarter ONE GUINEA, entrance ONE GUINEA; dancing per quarter ONE GUINEA, entrance ONE GUINEA; drawing per quarter THIRTEEN SHILLINGS, entrance ONE GUINEA; writing per quarter HALF-A-GUINEA.—Each young lady to bring two pairs of sheets, six towels, knife, fork, and spoon.

P. S. The advancement of price on most of the necessities of life, which has taken place since the above terms were first offered to the public, renders it necessary to charge the expence of *washing* apart, to the amount of TWO GUINEAS annually for each young lady.

The LADIES from PRINCENHOFF, BRUSES, at the ABBEY-HOUSE, WINCHESTER, HANTS. Terms as usual.

NEWHALL, near CHELMSFORD, ESSEX.—The LADIES from LIEGE have opened their School, in a healthy situation, where airy and commodious apartments are neatly fitted up for the immediate reception of young ladies. Conditions, and all particulars, may be had by applying to Mrs. CLOUGH, as above.

The LADIES from LOUVAIN, at AMESBURY ABBEY, WILTS, have opened a School, according to Act of Parliament, for the Education of young Ladies, who are admitted from six years of age till thirteen complete.—They will be taught the principles and practice of their religion, the English language, reading, writing, arithmetic, French by a native of France, history, geography, plain and fine needle work. The pension TWENTY-FIVE GUINEAS per annum, to be paid half-yearly; one quarter in advance. The best masters for music, dancing, &c. will attend from Salisbury. The uniform, white muslin for Sundays; blue stormont for every day.

WOOLTON SCHOOL.—The BENEDICTINE DAMES from CAMBRAY continue to admit into their School at WOOLTON, near LIVERPOOL, young Ladies from the age of five to thirteen years. Their terms are; for board, lodging, and education, which will comprise all kinds of useful and ornamental works; reading, writing, and arithmetic; English and French grammar, geography and the use of the globes, TWENTY GUINEAS a year; ten to be paid half-yearly in advance. Music ONE GUINEA a quarter. Entrance ONE GUINEA; with a silver spoon, knife, fork, and six towels. Washing two GUINEAS a year. No young lady to be admitted for less than a year. Religion being the first object of education, the principles, history, and morality of the Catholic Religion will be regularly explained three times a week, and particular attention paid to the practice. Drefs to be on Sundays white, on other days an uniform of dark cotton. Drawing ONE GUINEA a quarter; dancing FIFTEEN SHILLINGS; HALF-A-GUINEA entrance to each. Music ONE GUINEA for 12 lessons, entrance ONE GUINEA. Woolton is six miles from Liverpool and Prescot, in a dry, healthy, and delightful situation. Letters and parcels to be addressed at Mrs. WELCH'S, CHURCH STREET, LIVERPOOL.

BENEDICTINE DAMES, from GHENT, in CHAPEL-STREET, PRESTON, Lancashire.—Terms as usual.

The

The BERNARDINE DAMES, from ABBEY DEPREZ, DOUAY, at CUMING'S PLACE, PENTONVILLE, near ISLINGTON, board and educate young Ladies on the same plan they were in such esteem for at DOUAY; also they admit young ladies whose parents may chuse them only to attend the day school.

The LADIES of the Order of ST. FRANCIS DE SALES, at SALESIAN HOUSE, SOUTH-ROW, QUEEN'S-ELMS, near FULHAM ROAD, LITTLE CHELSEA.—Terms of admission THIRTY GUINEAS per annum, and TWO GUINEAS entrance, washing included.—Each young lady must be provided with one pair of sheets, six towels, knife, fork, and spoon. They will be taught the principles and practice of their Religion; the English, French, and Italian languages; history, geography; useful and ornamental needle work; also writing, arithmetic, and drawing, without any additional charge. Dancing and music ONE GUINEA per quarter. Entrance ditto.

The POOR CLARES, from DUNKIRK, CHURCH HILL, near WORCESTER.

The POOR CLARES, from GRAVELINE, at GOSFIELD, near HALSTEED, ESSEX.

The POOR CLARES, from ROUEN, HAGERSTONE CASTLE, near BELFORD, NORTHUMBERLAND.—These ladies, reducing Mr. Pitt's hint when speaking of the employment of Youth to practice, have blended education with lessons of industry; so that the young ladies under their tuition learn every thing which on their tender minds can be impressed to form the good Christian and the industrious house-wife. The recent events on the Continent shew the advantages of not only knowing what should be done, but also how to do it; they have taken the neighbouring poor children gratis.

BENEDICTINE DAMES, from PARIS, at MARNHULL, near West Stour, Shafesbury, Dorsetshire.

The AUSTIN DAMES, from CARM STREET, BRUGES, at HENGRATE HALL, near Bury St. Edmunds, Suffolk.

The DOMINICANESSES, from BRUSSELS, at HARRURY COURT, near Gloucester.

The BENEDICTINE DAMES of MONTARGIS, at BODNEY HALL, near Brandon, Norfolk; particulars may be known at the Rev. Mr. TALBOT'S, No. 28, King-street, Holborn.

The TERESIANS, from ANTWERP, at LENHERN, near St. Columb's, Cornwall.

The

The TERESIANS, from HOOGSTRAET, at CANTFORD HOUSE, near *Winborne, Dorsetshire*.

The TERESIANS, from LIER, AUKLAND, ST. HELEN'S, near *Durham*.

Mrs. BAILEY, BROOK GREEN HOUSE, HAMMERSMITH.—Terms of admission, SIXTEEN GUINEAS per annum, ONE GUINEA entrance; a silver spoon, knife, fork, and half a dozen huckaback hand-towels, which are to be left to the school at going away, or TWO GUINEAS entrance. The young ladies are taught, under proper mistresses, English, writing, accompts, and needle work. French, drawing, dancing, &c. are paid for apart, Great attention is paid to morals, health, and a due regard to neatness. Pensions paid half-yearly, Midsummer and Christmas, which are the times of vacancy. Ladies remaining at the school to pay ONE GUINEA additional. Parlour boarders TWENTY-SIX GUINEAS a year, FOUR GUINEAS entrance. No admission to the ladies on Sundays.

NORTH END, HAMMERSMITH.—Mrs. BARKER begs leave to return most sincere thanks to her friends, who have for so many years honoured her School (late LINSEY and BARKER) with their patronage; assures them and the public that nothing shall be wanting on her part to merit a continuation of their kind partiality. The young ladies entrusted to her care receive a virtuous, useful, and genteel education. The school, consisting of a reasonable limited number, is less liable to many inconveniencies, as Mrs. BARKER, assisted by sedate and capable teachers, superintends herself every department with the strictest attention.—French, writing, drawing, music, dancing, geography, use of the globes, &c. have always been taught in her school by some of the ablest masters. In this and every thing else no alteration is to take place but for the better if possible.—Terms vary according to circumstances, but in general TWENTY GUINEAS per annum. Two GUINEAS entrance.

Mrs. SENN, GOUGH STREET, SUFFOLK STREET, BIRMINGHAM, instructs young Ladies in reading, English grammar, and needle work in its greatest variety, for FOURTEEN GUINEAS a year, washing included. One quarter to be paid in advance, payments half-yearly afterwards.—Each lady to bring one pair of sheets, two towels, knife, fork, and spoon.—Vacations Midsummer and Christmas, one month each.—Approved masters attend the school.

THE

THE ENGLISH POOR CLARES, LATE OF AIRE, IN ARTOIS,

Had been, for the last seven years, scarcely one day without apprehensions, and several times expected death. Robertspiere's intention to murder all British-born subjects, and his tyranny in general, has been amply detailed in many publications; nor need I repeat the dangers to which this worthy Community have been exposed in persons as well as property. I shall relate only what preceded their coming over.

On the 20th of February, 1798, the Rev. Thomas Pacificus Kington, their Chaplain, was arrested, and confined to his own house: neither allowed to perform the divine service, nor converse with the Nuns. On the 24th all the Community were arrested, and a guard placed within and without their convent. During their confinement they suffered much from short allowance and want of necessaries. On the 17th of May their Chaplain was removed to the common prison of the town. On the 19th he was sent guarded to the prison at St. Omer's. The same day the Nuns were ordered out of their house; but, from the interest of their friends, remained in it till the 27th of June, at ten o'clock at night, when they were turned out to seek an asylum, without money, without passports, and only allowed the few trifles they had in their cells, which their tyrants called an act of great generosity.

The inhabitants are generally pious and well-disposed: one house in particular received six, two received three, and the rest of the Nuns were harboured two in a house. In this dispersed state they experienced many civilities from the people.

Their Chaplain had now been prisoner for three months, when, no offence being found against him, he was liberated; but this was on condition that a responsible person should be security that he did not return to Aire, which he never did till the 16th of July, 1799, when passports were applied for that the Community might return to England; which passports were received at Aire on the 14th of August, and the Nuns quitted the town on the 4th of Sept. amidst crowds of the inhabitants, who lamented their departure. At Calais they arrived that evening, but were detained till the 10th, at eight o'clock in the evening, by contrary winds, when the embargo was suspended, that the vessel might

might fail with them.—To mention the names of individuals at Aire or Calais, from whom they experienced civilities, would be exposing them to suspicion and many dangers: it will be sufficient to say, it is a pity so many well-disposed, good people as there are, should be oppressed by the few tyrants in power.

On Wednesday the 11th of September, at nine o'clock in the morning, they were landed at Dover, after a passage of 12 hours. And here we cannot sufficiently acknowledge the promptitude and alacrity of every rank to assist them. Mr. Crow, of the City of London, was foremost aboard the vessel when it came into the harbour. The gentlemen in office at the Custom-house, with Mr. Grimshaw, whose acquaintance with J. P. Coghlan has been of many years standing, were particularly kind. The Mayor of Dover honoured them with a visit, and the laureled Father of the Veteran British Worthy, Sir Sydney Smith, not only visited, but invited them to his house, where the Hero's Sister received them with true English hospitality. One of their Community, Sister Helen Plunkett, having been born in France, though of an honourable Irish family, could not obtain passports. This is the lady whose sister suffered death at Arras, of which we took notice in a former Directory; and as there are two other sisters whose property would be confiscated had Sister Helen persisted in coming over, it was judged more prudent that she remained till a proper moment to effect it in. Twelve of the Nuns arrived in London the 13th of September, and the rest, with their Chaplain, on the 14th, happy in a country where true liberty exists—a liberty which no one knows the value of but such as those who have experienced oppressions, tyrannies, fears, and dangers—where a Sovereign reigns worthy in his own dominions of the parent's distinctive name, and abroad the defender of religion, the support of tottering thrones, and the restorer of order to the world—with a Ministry who are able to combat the evil designs of an enemy, to discern merit and promote virtue, combined with the indulgences of a liberal British Senate, which constitute the happiness of the people—the prayers of these women are, that God will preserve concord in their councils, success to their arms, and a lasting peace to crown their labours.

THE

THE SECOND YEAR OF THE CAPTIVITY OF

The Venerable POPE PIUS VI.

(Continued from the last Year's Directory.)

WHILST the venerable Pontiff was confined by the perfidious French in the Convent of the Carthusians near Florence, they were exacting an oath of hatred to royalty and anarchy at Rome, which, though his person was then in their power, he condemned with the usual forms. This was dated the 30th of January, 1799; but his Holiness had on the 16th written a letter to Monseigneur Passarin, who had been obliged to quit Rome before his letter arrived, by whose absence the care of the diocese fell to Monsr. Boni, who, notwithstanding the risk to which he exposed himself, published the Pope's orders, with his own submission to them. Some persons had taken the oath with a reserved meaning, to whom his Holiness, with his usual paternal affection, addressed letters, written with his own hand, entreating them to retract, as the very explanation made by the Magistrates before they administered the oath rendered their reserve null and void.

About this time the French exiled Bishops in England addressed a letter to his Holiness, expressive of their respect, submission, and condolence for his sufferings, to which he returned an answer, written in Latin, that filled eight sheets of paper. It is full of the most exalted ideas, and of gratitude for the generous hospitality with which the British subjects, as well as their august Sovereign, have received and entertained the unfortunate Exiles for religion and loyalty. This letter, written in the bitter moments of his adversity, renders it worthy public attention. Why it has not been made more known is difficult to guess.

Such animation and courage in the Pope, at so advanced a period of his life, now 82, and seeing the respect which his piety and firmness had gained him, could not be viewed without jealousy by his republican jailers: therefore, from this time, they determined to remove him.

Till now the Cardinal Archbishop of Toledo had been constantly near his person, with several other attendants. These began to see a visible change in his Holiness's health, and,

and, on consulting the physicians, it was pronounced, that a palsy might ensue. Blisters and proper regimen were applied. Just then it was the orders arrived to remove him. His attendants remonstrated, and the physicians pronounced it dangerous. The Holy Pontiff requested he might be suffered to die in Italy : But no—the French Commandant ordered the blisters to be torn up, that he might see there was no deception. The holy man bore it with silence, and scarcely sighed. Little ceremony remained towards a person, who, till then, they would have the world believe they had treated with respect. The order must be obeyed, and his ancient, blistered body, with painful dangers, was hurried on through the rough and mountainous road till it arrived at Briançon, a miserable town on the borders of Dauphiny and Savoy, with only two attendants, Monf. Caraccioli, a Neapolitan, and Monf. Spini, a Genoese; the first of which it is uncertain whether he is allowed to remain, and the latter is obliged alternately to supply the place of secretary, valet, and even cook. From thence he was soon removed to Valence, a town in a better climate, but for poverty and distress equal. On his way from Florence, he often beheld the silent sorrows of the people, he met their agonizing sighs and tears; but they durst not express their feelings, in such a state of slavery were people, from their over-bearing Gallic rulers. But within the very ancient territory of France, and in a part least expected, his Holiness first received those marks of homage publicly, by which the French people manifested their zeal and respect to him as their supreme Pastor and the Vicar of Jesus Christ on earth.

The following is the substance of a Letter to an Exile in London :

“ The Master of the Chateau de Vizile having ordered the department of Grenoble to prepare every thing for the reception of his Holiness, went himself to Gap, to offer him all the services which depended upon him. Fearing that travelling in an ordinary carriage across the mountains of higher Dauphiny would be very disagreeable to him, he made him consent to go in a litter, which was expressly prepared for the purpose, and which was carried by two mules. The inhabitants of the neighbouring district hastened to see the venerable Pontiff; and no sooner did they perceive him, than they fell on their knees and entreated

entreated his benediction; they then took the litter from off the mules and wished to carry it on their shoulders as far as the Chateau de Vizile. Every one disputed the honour of carrying him; it was necessary to make an agreement, in order to prevent tumult, that they should relieve one another, in companies from distance to distance.

The Pope staid two days at the Chateau de Vizile, where the Master of the Chateau was anxious to shew him every attention which could refresh him after the fatigues of his journey. For these two days the large Court of the Chateau was day and night filled with the peasants from the neighbourhood, who prostrated themselves as soon as the Pontiff appeared, saluted him with acclamations, and entreated his blessing.

The Chateau is two leagues beyond Grenoble. This department was chosen as the residence of Pius VI. that he might not be obliged to stop in the city of Grenoble, where he might have been insulted by the Jacobins. From the same consideration, it was agreed that his Holiness should quit his litter at the Chateau, and that he should mount his carriage with a view of passing more speedily through the city by means of some good horses. The people regarded this precaution as dishonourable; they unharnessed the horses, and threatened to burn the carriage if they were not suffered to carry the Pope in his litter, and they offered to arm themselves to protect him from insult. It was necessary to consent to what the people so peremptorily demanded. The whole city of Grenoble went before the Pontiff, as they had done at Gap, at Vizile, and on the whole of his route. This immense crowd prostrated themselves, entreated the blessing of the Pope, and displayed the greatest sentiments of respect, and the most lively demonstrations of interest and of sensibility. In the midst of this numerous assemblage, Pius VI. passed through the city of Grenoble, always accompanied by the same acclamations, and the same demonstrations of respect. This public and solemn declaration of the people of all ranks and of all situations restrained the Jacobins. They kept back, and the procession was made tranquilly without the least accident. This procession continued to Vairon, which is six leagues from Grenoble, upon the road to Lyons. There the Master of Vizile terminated his mission, and delivered over the Pope into the hands of another person commissioned by the Department to conduct him to the

frontiers of Dauphiny. There is no doubt that the people who were collecting on all sides to the road would continue to carry him in their arms as far as Dijon, in the same manner as they had done from Gap to Vairon.

In this triumphant march the venerable Pontiff had more the appearance of a Father in the midst of his children, than of a Captive surrounded by his Guards. His countenance, calm and serene, announced the greatest tranquillity of soul, to which the moderation of his discourse was perfectly conformable. He did not appear moved by the injustice of his lot, nor vain of the affecting reception he received. He displayed in the whole of his conduct a courage superior to his misfortunes, and notwithstanding his being 82 years of age, and fatigued with so long a journey, he seemed to enjoy such a degree of health, as to give to his body a vigour equal to that of his soul.

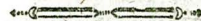
Two circumstances happened while he was passing through Dauphiny, which afforded a singular contrast. General Championnet, *ci-devant* cook to the Hotel of the Princes at Grenoble, passed through that city, on his return from Naples, on the same day that the Pope was there: no attention was paid to the *Carmagnol* General. The same day the three Directors of the fallen Cisalpine Republic also arrived at that place, and demanded a room of the Hotel of that City in which to hold their deliberations, whom the people received with hisses.

Though the date when the above transaction took place is uncertain, and the removal of his Holiness was intended to be private, yet the English papers mentioned something of it. In France his implacable enemies report he died in the night between the 18th and 19th of August, and a French paper of the 8th of September says, the Spanish Ambassador had claimed the body of Pius VI. in the name of his Court, in order to transport it to Italy, but was refused, for that the corpse had been consumed with quick lime. Though their enmity to the Holy Pontiff cannot be doubted, their rage and jealousy could not appear with more impotence; for should it be so, that the Sacred Pontiff is no more, they cannot deprive him of that admiration, love, and gratitude, which his humiliations and sufferings deeply impress on mankind; nor can they efface that abhorrence of Gallic friendship and perfidy which the sacred

page

page of history will transmit to latest posterity; nor can they prevent a Succession promised by Jesus Christ himself to his Church on earth.—But where are his faithful attendants! Doth no one of these by letter give credit to the report?—So soon as this can be ascertained, we doubt not but those suffrages due to the deceased Martyr will be performed in every chapel, and every family will add their requiem.

The present Head of his Holiness is given as a perpetual Memento.—October 4, 1799.



EXTRACTS OF LETTERS FROM GERMANY,

Up to September 29, 1799.

THE Trappist Monks and Nuns, who were banished Switzerland by the French, and had made some stay in the Austrian territories, set off in the winterly month of November, 1798, for Russia, where they had been invited. They were most graciously received by the Emperor Paul and his Imperial Consort. Immediately they ordered every assistance for them to establish Convents for both sexes. Each of these Communities consist of above one hundred persons; and another very numerous Convent, of the same order of Nuns, had quitted Germany when this account came away. The Abbot who went with the first colony of Trappists has written a narrative of their reception: the Empress presented the Princess Louisa of Conde with several beautiful rings of very great value; but the Princess declined accepting them, being contrary to the way of life she had embraced. The Abbot says he was surprised to see on the desk the Empress usually prays at several French spiritual books, particularly those written by the Abbé Boudron.

The new Convent of Trappist Monks established in Germany consist of 56. The house being too small, the Abbot has solicited a more spacious one, which he is likely to obtain from the Emperor.

As to the Society which Abbé Broglie, son to the Duke of that name, was the Founder, it acquired daily more stability.

In the diocese of Parma, a young man, of the name of Paquanari, some time back intended embracing the Carmelite rule of life; on communicating his intention to his Confessor, he dissuaded him from it, telling him, he was designed for a greater purpose. This youth is at this time about 26 years of age, of a grave but pleasing countenance, very affable, but untutored by art. He was at a loss to know what his Confessor meant; but he soon found, by his frequent conferences, that he was to begin a new Society, THE FAITH OF JESUS. He was soon joined by several young men. Their rule was that of St. Ignatius. Their numbers increased daily, and their merit was soon made known to his Holiness, who sent for Mr. Paquanari, and, on his approach, the good Pontiff shed tears:—"Go on," said he, "in your good purposes; but let the first thing you do be to take a journey to the Abbé Broglio: tell him, it is my desire that he unites his Society of the Sacred Heart of Jesus to yours, under the name of The Faith of Jesus."

But, before Mr. Paquanari could set out, the French became masters of Rome, and this good man, with his companions, were arrested. Mr. Paquanari was sent prisoner to the Castle of St. Angelo, and confined in the same room in which the late General of the Jesuits died. After twelve months, he, with his companions, were brought to trial, and, nothing being found against them, they were acquitted.

Mr. Paquanari now undertook the journey to Vienna with confidence, as the Holy Pontiff had advised. Abbé Broglio was at Hagenbrunn, the name of the place where the Emperor had given him a house. His Holiness's request was made known, and soon consented to by Abbé Broglio. They were introduced to the Emperor, who gave them two houses, one at Venice, the other at Padua. On the 18th of April, 1798, the Societies were united with great solemnity; and the Emperor has since granted them the privilege to establish houses throughout his hereditary dominions for the instruction of youth, which they are now doing, under the sacred promises of his Holiness Pope Pius VI. and the Emperor, who have engaged to patronize the new Society.

NARRA-

NARRATIVE OF THE ESCAPE FROM FRANCE

OF THE

Rev. WILLIAM HENRY COOMBES,

Professor of Divinity in St. Edmund's College, Old Hall Green.

TO WHICH IS ADDED,

His LETTER on the Subject of the DUKE OF YORK's generous Behaviour to some of the Students of the ENGLISH COLLEGE OF DOUAY, in their Escape from France.

Forſan hæc olim meminiffe juvabit.—VIRGIL.

An hour will come, with pleasure to relate
Theſe ſorrows paſt, as benefits of fate.—DRYDEN.

ON the 10th of October 1793, a cruel decree, by which the subjects of his Britannic Majesty resident in France were stripped of their property, and imprisoned, was framed by the rulers of that country. The pretext, which served to cloak this inhuman proceeding, was the supposed indignity shewn to the French nation in the person of Beauvais, one of the representatives of the people. This man was said to have been put to death by the English at Toulon; and, as Barrere stated in his report to the Convention, not to have suffered like a freeman, but to have been hanged like a slave. After the recapture of Toulon, Beauvais was found alive and in good health. It then appeared that his conduct had exposed him to the resentment of his countrymen, and that he had been indebted for his safety to the generous protection of the British officers. Impressed with the noble behaviour of the enemies of his country, he set off for Paris, with a full determination to make known the humanity of the English towards him; but he was dispatched on the road by the secret orders of the Committee of Public Safety.

The decree framed in consequence of an impudent and malicious falsehood, was immediately carried into execution. The subjects of his Britannic Majesty were deprived of their effects, taken into custody, and left to depend, for the common necessities of life, on the generosity of the Great Nation. Disliking the thoughts of a painful imprisonment, unable to calculate the consequences of this:

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cruel treatment, and deprived of the means of serving my friends any longer, I thought it time to concert measures for my personal safety, and to secure a speedy and honourable retreat.

Having formed my resolution of escaping, I left on the 12th of October 1793 the English College at Douay, in which I had been Professor of Rhetoric; and before the arrival of the Commissioners, who were directed to execute the decree of the Convention, I stole from the town unperceived by the guards. I immediately repaired to the country house belonging to the College, situated in the village of Esquerchin, about three miles from Douay. My design was to spend the evening in that place; and, after taking proper measures for my escape, to leave it the next morning. Scarcely had I reached the village of Esquerchin, when I was met and accosted by a stranger, whom I considered as a tutelary angel sent from heaven to assist me in my distress. Perceiving me to be an Englishman, he asked me, if I had no apprehension of appearing so publicly at so critical a time? I informed him, that I was then meditating my escape, and was repairing to our country house for that purpose. After a short pause, he addressed me to the following effect: "Sir, if you hope to succeed in this hazardous undertaking, I will suggest to you an excellent plan. Proceed to the village of Esquerchin, endeavour to obtain a passport from the Mayor, and direct your course to Mons, where you will be in the vicinity of the allied armies. I am personally connected with one of the proprietors of the coal pits in those parts; and to conceal the object of your journey, you may be the bearer of a commission for coals to a considerable amount. Relate your story privately to my friend, and mention my name; he will understand the rest." I accepted the commission, thanked him for his kindness, and we parted. Pleased with my new character of a coal-merchant, as I thought it an excellent disguise, I proceeded in high spirits to the country house, prepared every thing necessary for my escape, and fixed my departure at four o'clock the next morning. The prospect appeared to be sufficiently cheering; and I was adjusting my little affairs with philosophic calmness, when suddenly my plan was defeated, and my hopes frustrated.

About six in the evening, as I was entering my apartment

ment in the country house, I was followed by the Mayor of the village. I turned round to salute him; he answered my salute with a republican frown. Immediately there appeared a Commissary of the district of Douay, and an Officer in the national uniform. I was informed that I was their prisoner. The Officer conducted me into the court, laid his hand on his sword, and told me in an angry tone, that he knew me to be the President of the house; that I was to collect together the young men, whom he had seen straying about the village, and inform him where our effects lay; and that this was to be punctually performed at the hazard of my life. I assured him that I was but a private individual in the house, unauthorized to assume any command, and that consequently I could transmit no orders to the young men of whom he spoke; that as to the effects I believed that every thing valuable had been taken away, and that nothing remained, which he might easily discover by examining the different apartments. He appeared greatly dissatisfied with this answer, and repeated his menaces, assuring me that he had surrounded the house with forty armed guards, and that nothing remained for me but to comply with his orders. I replied, that as I was an innocent and a helpless prisoner in his hands, he might do with me what he pleased, but that I was unable to give him any farther satisfaction as to the particulars which he had mentioned. I civilly invited him to take some refreshment, telling him that I thought that the best method of adjusting matters between us. His republican fierceness had by this time considerably subsided; he accepted the invitation, and became easy and familiar.

After this followed the solemn ceremony of putting the national seals on the doors of the different apartments in the house. I was desired to attend. We visited the rooms, on which the Commissary fixed the seals; the Mayor wrote the minutes of the proceedings, and the officer attended to give a solemn sanction to the business. All the valuable effects had been before removed; and little remained to be secured for the nation, but decayed bedsteads, tattered curtains, and old chairs. A comical solemnity accompanied the scene. The Mayor, who wrote the account of the proceedings, would sometimes distinguish the doors by mentioning the points which they faced: the Commissary, who professed not to know the north from the south, would then

then insist that the doors should be distinguished in the minutes by the colour of the paint. A singular debate would often take place on those occasions, which could be terminated only by the interposition of the Officer. In the course of these researches, my attendants desired to see the cellar, where they found a store of excellent wine. They treated themselves with such a quantity of it, as produced no small degree of merriment; and prudently reserved what remained for some future day of mirth. To conceal it with more security, they ordered me in the name of the law to retire.

After having placed the national seals on all the apartments of the house, these citizens, whose wisdom had been observably enlarged by the fumes of the wine, addressed me in the most formal manner, and charged me in the name of the nation to inform them, if any other place remained unsealed. I replied, that the only places of that description, which occurred to me, were certain necessary apartments at the bottom of the court; and that if they thought proper to place the national seals on them, they might proceed thither. This proposal occasioned much diversity of opinion. The Mayor very gravely held the measure to be unnecessary. The Commissary on the contrary maintained with great force of lungs, and all the strength of rustic eloquence, that necessary places ought to be sealed, as well as other apartments, and seemed shrewdly to suppose, that the discovery of some concealed treasure would reward their search. Many weighty reasons were urged on both sides, when the Officer appearing to consider this scene as a violation of the national dignity, interposed and put an end to this curious and entertaining debate. The Commissary awed by his authority addressed me in these words: "Citizen, there is no farther room for deliberation." After the conclusion of this business, which lasted the greatest part of the night, I was conducted to Douay, about seven o'clock in the morning, in the company of some of the students, and joined the company of my friends in the prison of the Scotch College. My plan of assuming the character of a coal-merchant, and the other adventures which ensued, excited much merriment.

Of my stay in the Scotch College, a house, which, by the forms of republican justice, had been taken from some of his Majesty's subjects, and converted into a prison for honest

honest men, I have very little to relate. My friends and myself were confined there but four days, during which time, many of us were stowed together in the same room. The beds on which we reposed in the night, were converted into seats in the day; we ate, we drank, we slept in the same apartment. On the fourth day of our confinement, (October 16) orders were issued by the department of Douay to send us to the citadel of Doullens in Picardy. On hearing this news, I was fully determined to attempt my escape. About two o'clock in the afternoon of the same day, we were conveyed from the prison at Douay under a guard of cavalry. It happened fortunately that the Officer who commanded the detachment of guards, was the same person who had taken me into custody at our country house at Esquerchin. With this man, whom I knew by the name of Citizen George, I was become familiar. He gave me many assurances of kindness, pitied my misfortunes, and those of my friends, and entreated me to tell him, if he could do me any service. Without discovering to him my intention of attempting my escape on the road, I thanked him for his goodness: from his behaviour, I had reason to think, that were I missed, I should not be pursued by his orders. Full of my design, I frequently left the waggons in which we were conveyed, went from one waggon to another, walked by the side of the Officer, conversing familiarly with him. Often did I attempt to conceal myself behind the thickets, or in places remote from public view, but was as often prevented by the vigilance of the guards. I looked into every corner, I surveyed every lurking-hole with the most diligent observation, but without effect. I now began to despair of executing my design, when by the blessing of the Almighty, to whose bounty I am indebted for peculiar protection at this as well as at every other period of my life, a favourable moment came, of which I availed myself with the utmost alacrity.

It was evening; the waggons were at some distance from each other, and the attention of the guards was of course more divided; or, what is more probable, their vigilance was considerably relaxed. We had just entered a village situated at the bottom of a considerable declivity; while some of the waggons advanced, and by the irregularity of the road were soon out of sight, the rest were gently

gently proceeding down the hill. I embraced this happy moment, alone and unperceived retired to a poor habitation on the side of the road, and begged the favour of enjoying the comfort of a fire. A poor honest woman, the wife of a day-labourer, and her aged parent, gave me a kind reception; the door was shut, and I seated myself by the fire.

Here I remained in some agitation, while the prisoners and guards were passing by the door; fortunately no one entered the house at this critical moment, when I might have been easily discovered. The name of this village is St. Laurent; it is but a small distance from Arras, at which place the prisoners soon arrived. The gates of that town were shut at an early hour, and I was relieved from the apprehension of being pursued. After I had been in this house for some time, the husband of the good woman who had so kindly received me, returned home from the labours of the day. He sat by me, and spoke in a civil and obliging manner. My dress, my appearance, my conversation, and particularly the depression of spirits which I betrayed, naturally attracted his attention, and excited him to propose such questions as I was unwilling to answer. I was however questioned so closely, that I felt the necessity of giving some account of my situation. Perceiving in the countenance of this poor day-labourer a peculiar air of honesty and candour, I ventured to ask him, if I could with confidence reveal to him a secret which involved my personal safety? He generously replied: "Speak without fear, I will never betray you." I then informed him of my real situation, and of that of my friends, and of the purpose for which I had taken refuge in his house. I represented my distress to him in so pathetic a manner, that his commiseration seemed greatly excited; and he promised to give me all assistance in his power in my perilous situation. I thanked him for his generous behaviour, and told him that I begged only the favour of staying a little longer in his house, and of having some directions about the road which I designed to take.

About ten o'clock the same night, I left the house of this hospitable man, in very high spirits, and walked to the village of Esquerchin, which I reached about two in the morning. My intention was to repair to the house of an honest man, who had always shewn me a great personal regard; but being disturbed by a very general barking of dogs,

I thought it prudent to leave the village, and wander about till day-break. I then returned to the house of my friend, in order to awaken him, and solicit his help. While I was waiting in much agitation at the door, a young man, whom I had never before seen, came to me from the opposite side of the road. His appearance afforded me much uneasiness, as I was unable to judge whether he was a friend or a foe. My embarrassment however was soon removed by the kindness with which he assisted me to awaken the good people of the house. The wife of my friend immediately undertook to conduct me to Flers, a village at the distance of about two miles. There others resided, on whose active and benevolent exertions I could safely depend. On the road to Flers, my guide cautioned me to walk at some distance from her, that, in case of accident, we might not both be taken. I obeyed her injunction; but the haziness of the morning, and the shortness of my sight, exposed me to danger; for seeing before me a woman, whom I mistook for my guide, I advanced to her as she was entering a house. This accident threw me into some perplexity, as I knew not the house to which I was going, and I thought it dangerous to make any enquiries. I however found the necessity of asking for the place, and was conducted to it, where I found my guide and her friends in much alarm, as they knew not what was become of me.

After the agitation of the preceding day, and the fatigue of the night, I found myself sick and feverish; but sleep and refreshment soon revived me. To prevent all danger of discovery, it was necessary to remain in a retired apartment, from which the day-light was excluded. Such was my distress in this particular, that I was obliged to place myself in the chimney, in order to have light to recite the divine office. About evening I received intelligence that one of the College, the Rev. Mr. Devereaux, had effected his escape from the guards in a similar manner, and that he lay concealed in a neighbouring village. I obtained a guide, and went to join him. While we were talking of our adventures, another member of the College, the Rev. Mr. Rickaby, made his appearance. He had eluded the vigilance of the guards by retiring behind a mow, and naturally repaired to that part of the country where our connections lay. As we were three in number,

we were better able to animate each other to bear our distresses with fortitude. We spent that night and the next day in the house of an honest farmer, in the most retired and secret manner. In the night of the 18th of October we made an attempt, in the company of this farmer and another peasant, to proceed to the Austrian frontier. The canal which flows between Lille and Douay was necessarily to be passed; but the bridges were guarded, and the stream was not fordable. In this perplexity we depended upon the chance of finding a boat, which used to be stationed in a certain part of the canal for the convenience of travellers. We directed our course to that place; but to our astonishment the boat was removed, and a stranger was standing on the very spot to which we were going, as if he had purposely taken that station to disconcert our plan. Apprehensive that intelligence of our design might be communicated to the administrative bodies of Douay, we fled at the appearance of this stranger over marshes and dreary and pathless fields, and returned to the house of the farmer in great depression of spirits.

The next day (October 19) a report prevailed, that the village was suspected of harbouring emigrants, and that Commissioners were expected from Douay to take cognizance of the affair. Our host was alarmed; we were unwilling to expose him or his friends to danger. After some deliberation we agreed to retire to a loft in a barn at some distance from the house. This narrow receptacle was nearly filled with straw; and room was scarcely left for the reception of three persons. Besides, the barn was double, and one part of it belonged to people distinguished by a spirit of democracy, who were employed at the time in thrashing their corn. We were cautioned to observe a profound silence for fear of a discovery. To this forlorn place we retired, taking for our support a jug of ale, bread and apples: here we spent a long and tedious day in silence, in darkness and sorrow. A great source of our perplexity was, that those democratical persons, who were thrashing corn in the adjoining part of the barn, might, in the interval of their labour, hear our whispers, and the noise which we made in eating our hard apples. But we providentially remained in great security; and when night approached took more effectual measures than before to forward our escape.

We

We advanced to a part of the canal, where we found remnants of a broken bridge; there we fixed across the stream a ladder, over the rounds of which we walked to the opposite side. Our principal difficulty was now subdued, and we proceeded with much confidence to a part of the French Netherlands, which was then in the possession of the Allied Armies. One hazard however remained, which consisted in eluding the vigilance of the republican patrols on the frontier. Our guide inadvertently conducted us within half a furlong of the guard-house, in which soldiers were stationed. This was indeed a moment of distress. The least noise would have betrayed us. We walked along in the utmost trepidation and the most profound silence, and in about half an hour was pronounced to be in a place of security. This, as may easily be conceived, afforded us the most heartfelt joy. It was about four o'clock in the morning of the 20th of October, 1793, when this fortunate event took place. We after that surrendered ourselves to the Austrian patrols at Coutiche, and were conducted to General Kray, the commanding officer at Orchies, who treated us with civility, and gave us a guide to Tournay. Thus after the anxiety, the difficulties and dangers of three days and four nights, we reached a land of religion and hospitality.

Hic labor extremus, longarum hæc meta viarum.

VIRGIL.

Such was the term of all my labours past,
And here my lengthened wanderings ceased at last.

LETTER from the Rev. W. H. COOMBS to J. P. COGHLAN,
on the Subject of the DUKE OF YORK's generous Behaviour to some of the Students of the English College of DOUAY,
in their Escape from FRANCE.

DEAR SIR,

YOU observe that the narrative of my escape closes with my arrival at Orchies, one of the posts of the Austrian army; and you express a desire of knowing whether I had any communication with the Duke of York on that occasion. I have therefore to inform you, that at the period to which you allude, I neither saw His Royal Highness, nor any officer of the British army. The only military man of any distinction, with whom I had the honour of conversing

versing in my flight from France, was General Kray, by whom I was politely received. He appeared to me to possess the manners and liberality of a gentleman; a character, which, in the estimation of his enemies, he has not forfeited amidst the confusion of a long and bloody war.

But though I have no personal acknowledgments to make to the Duke of York, for any kindness which I experienced in an hour of difficulty and embarrassment, yet I cannot omit the mention of a circumstance, which reflects the highest degree of lustre on the character of that gallant and humane Prince. The Masters and Students of the English College of Douay, whom I left on the road to Doulens, were confined during thirteen months in the citadel of that town. In this forlorn situation, at a great distance from their friends, they were often reduced to the utmost extremities of want. No provision was made by the humanity of the Republic for their subsistence: an inconsiderable allowance of bad bread was indeed furnished, but even that wretched supply was frequently delayed. Under this pressure of distress, a plan was formed by some of the Students, of surmounting the obstacles, which nature and art had thrown in their way, and of effecting their escape from the citadel, in which they were confined. In spite of the vigilance of the guards, fifteen of them executed this hazardous plan; with the help of a rope, which they took from a well in the citadel, they descended the wall, the height of which was from fifty to seventy feet. After crossing the country with infinite hazard and danger, and performing the journey of near forty miles in the space of one night, they arrived safe on the frontier of France, and reached the head-quarters of the British army under the command of the Duke of York. His Royal Highness beheld with the deepest concern the situation, to which young men of a liberal education had been reduced; he sincerely pitied their misfortunes, and was visibly hurt at the wretched appearance which they made both as to their persons and dress; he kindly enquired about their friends, whom they had left in prison, requested a list of their names undoubtedly for the same benevolent purpose, and with a generosity peculiar to himself, gave to each one present an ample pecuniary supply for the prosecution of his journey.

This, Sir, is an instance of humanity which should never be forgotten. It is an action worthy of a Prince and a Hero; and ought to be recorded for the instruction and example

example of those who have yet to learn, that the exercise of humanity, compassion and generosity, adds the brightest ornaments to the splendor of rank, and the fame of military exploits.

I cannot dismiss this subject without expressing my earnest wish and prayer, that this generous and gallant Prince, may long be the boast of the Illustrious Family which fills the Throne, and the pride and glory of the country which gave him birth.

I remain, Dear Sir, with great regard,

Yours sincerely,

Aug. 27. 1799.

W. H. COOMBS.



TAKEN FROM THE

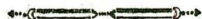
MADRID GAZETTE OF SEPT. 10, 1799.

ON Thursday the 5th instant the King received, with excessive grief, the melancholy news of the death of our Most Holy Father PIUS VI. which happened on the 29th of August, at half past one in the morning, at Valence, on the Droma in France, being then 81 years, 8 months, and 2 days old, having governed the Church 24 years, 6 months, and 14 days; in which, and in the midst of all the critical circumstances by which he was surrounded, he always shewed that serenity of mind which arises from solid virtue, and accompanies only the souls of the just. During the eleven days of his illness, his lips were never opened but to send forth praises to his Creator, to make protestations of his most humble submission to the decrees of Divine Providence, to implore blessings on the Church, on all its members, and particularly on our Royal Master, and all the Royal Family. These are the only reflections left to their Majesties to console them for the loss which has penetrated their feeling hearts, which must be sensibly felt by every Catholic Christian, and all virtuous men of whatever nation or religious persuasion they may be.

Another not less motive of consolation arises to their Majesties, from the satisfactory conviction that no endeavour

and no means in their power have been omitted, first, to preserve his Holiness in the tranquil possession of his seat, and afterwards, to the purpose that every where he should have by his side some Minister of theirs in order to facilitate to him all the succours that might alleviate his hardships, their Majesties having *alone* endeavoured to procure him any effectual relief, not contenting themselves with sterile compassion shewed by others; and indeed the Holy Father, being truly sensible, acknowledged it having never ceased, and in particular a short time before his death, by letters, to express to their Majesties his gratitude, and by his last blessing bestowed upon them, it appears that in those sentiments he persevered to the last.

The consternation produced by his Holiness's death in the town of Valence, on the Droma, was very great: the inhabitants all stirred, by the greatest demonstrations, to shew their attention, respect, and concern, for his health, whilst ill, and with tears lamented his death, when announced to them. All differences of religious opinions disappeared: those that did not regret the loss of his Holiness as Vicar of Jesus Christ, and Head of his Church, lamented him as a model of virtue, and as one of those extraordinary great men that Heaven from time to time sends upon earth to be the ornament and the glory of the human species.



On Wednesday the 16th of October, the Death of his Holiness was officially made public at London, by Monseign. Erskine; and on Thursday the 17th, the Portuguese Ambassador ordered a Dirge in his Chapel, South-street, Grosvenor-square, where the R. R. Bishop of Centuria, V. A. L. sung the High Mass. The gentlemen of the choir accompanied with solemnity the sacred function. The decorations of the chapel, throne, escutcheons and display of lights, exhibited a funeral pomp, which, while it did honor to his Excellency's genius, displayed his friendly concern for the great and much lamented Pius VI.

There will be Dirges for his Holiness in several other chapels, but the days were not fixed when this Directory went to press.



George Keating, sculp.

The Venerable Pontiff
PIUS. VI.
in the 82 Year of his Age
(and
the second of his Captivity.
Died at Valence. August 29. 1799.

Published by J.F. Coghlan. 1799.

On the 29th of August, 1799,
 At half past One in the Morning,
 Died at VALENCE,
 In the 82d Year of his AGE,
 The 2d of his CAPTIVITY,
 And 25th of his PONTIFICATE,
 THAT ILLUSTRIOUS AND VENERABLE
 PASTOR OF THE FAITHFUL,

PIUS VI.

On the 27th he received Holy Communion,
 The 28th, Extreme Unction,
 And expired in the Arms of his constant
 Friend and Attendant,
MONSEIG. SPINA,
 BISHOP OF CORINTH,
 By whose Hands those sacred Rites to his
 departing Soul were administered.

His

His Holiness was born at CESENA on
the 27th of December, 1717, and was
elected Pope the 15th Feb. 1775.

The greatness of his Soul appeared with
more Splendor as his Humiliations
and Sufferings increased.

With his last Breath he forgave his Enemies.

He lamented their Crimes, and prayed
God to withdraw his Scourges.

Britons who have visited Rome know his
Virtues, his Piety, his Learning, and
his Affection for this Nation.

May the Treachery which has caused his
Afflictions be a Warning not to depend
on French Promises, until they are in a
Situation not to deceive.

MAY HIS SOUL REST IN PEACE.
AMEN.

☠
OBITUARY,
M,DCCC.

CLERGY.

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Feb. 11. R. R. Dr. John Geddes, Bishop of Morocco,
Coadjutor to Dr. George Hay, V. A. for
the Lowland District, late President of the
Scotch College at Valadolid, in Spain—
died at Aberdeen.
- Feb. 5. R. Francis Cliffe, Ecclestone Field, Lancashire.
26. R. George Apedaile, Church-hill-wood, Wor-
cester.
- Mar. 14. R. Edward Jones.
30. R. James Wyke.
- Apr. 14. R. Gerard Robinson, A. 70, and 46 years on
mission in London.
19. R. James Appleby.
- May 26. R. Thomas Wright, D. D. of Sorbon, A. 56,
Ham-lane, Middlesex.
- June 2. R. Rob. Johnson, Doddingrove, Westmoreland.
- ¹⁷⁹⁸
Dec. 22. R. Joseph Tyrer, Holywell, Flintshire.
- ¹⁷⁹⁹
Jan. 22. R. James Jenison, Bath.
Mar. 18. R. Christopher Wright, Canford.
Apr. 27. R. Charles Hanne, Hagerstone.
May 12. R. William Postlewhite, Stonyhurst.
June 9. R. John Mansell, Walton.
Oct. 12. R. Thomas Talbot, King-street, Holborn.
Lay Brother Anthony Oswald, Hamburg.
- ¹⁷⁹⁸
Dec. 18. R. F. Peter Coghlan, O. S. F. eldest son of the
Printer, London.
30. R. F. Michael Clement Ryan, O. S. A. London.
- ¹⁷⁹⁹
June 19. D. William Gregory Cowley, O. S. B. President
of the English Benedictine Monks, died at
Vernon Hall, Lancashire.
20. D. Anselm Bradshaw, O. S. B. Warrington,
Lancashire.
- Sept. 27. R. F. Pacificus Nutt, O. S. F. Provincial of the
English Franciscans, died at Birmingham,
Warwickshire.



RELIGIOUS WOMEN.

- 1798
Oct. 15. S. Mary Mafon, a sick sister, Middlesex Hospital.
Nov. 2. M. Mary Magdelane Wildsmith, A. 81, R. 57, Conceptionist of Paris.
24. D. Mary Clare Throckmorton, A. 85, R. 61, Jub. 11, O. S. B. Preston, Lancashire.
Dec. 27. D. Natalia Dartois, A. 81, R. 64, O. S. Bernard, of Douay, at Pentonville.
- 1799
Jan. 2. S. Pulcharia Stapleton, O. S. A. Paris.
3. S. Dorothy Parker, A. 59, R. 31, Conceptionist, Paris.
4. R. M. Abbess — Keith, O. S. C. Gosfield.
18. S. Mary Joseph Chadwick, O. S. C. Hagerstone.
20. R. M. Abbess Mary Catherine Smith, O. S. C. Hagerstone.
21. S. Augustina Orrell, O. S. A. Paris.
25. S. Mary Agnes Teresa, of Divine Providence, O. S. T. Auckland, St. Helen's.
30. M. Elizabeth Winifride Stock, A. 77, R. 55, Conceptionist, Paris.
- Feb. 2. D. Adelaide Christiana de Cadshac de St. Walburge, A. 25, R. 5, O. S. T. Auckland.
8. Lay-Sister Mary Margaret Evans, A. 78, R. 53, O. S. B. Hammermith.
- Mar. 9. S. Mary Augustina Teresa Ann Douglass, of the Holy Ghost, A. 58, R. 32, O. S. T. Canford.
14. S. Ann Joseph Wheeler, A. 81, R. 54, O. S. A. Hengrave.
D. Mary Michael Prescott, O. S. B. Hammermith.
23. D. Theodora Odemaër, A. 70, R. 50, O. S. Bernard, Pentonville.
- Apr. 3. S. Mary Aloysia Pool, A. 71, R. 52, O. S. A. Hengrave.
15. S. Mary Louisa Wittingham, O. S. A. Paris.
17. R. M. J. Mary Clementina Bulstrode, A. 72, O. S. C. Gosfield.
28. S. Angelica Ainsworth, O. S. C. Winchester.
29. D. Mary John Alexander, A. 84, R. 42, O. S. B. Woolton, Lancashire.



- 1799
May 6. Lay Sister Mary Joseph, O. S. B. Ipres.
June 22. R. Lady Abbess Clementine Lynch, of the Irish Convent of O. S. B. Ipres.
July 18. Lay Sister Elizabeth de Proft, A. 64, R. 37, O. S. A. Amesbury.

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Charles Achée, Curé de St. Vincent Nogent, Roüen.
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Jacques le Marchand Chapelain de l'Abbaye d'Estival, le Mans.
Pierre Joseph Vengeon, Vicaire de N. D. de Mayenne, le Mans.
Charles Jean François Jehier, Vicaire de N. D. de Mayenne, le Mans.
Cormier, Prêtre, Chartres.
Pierre Jean François Durand, Curé de Colomby, Bayeux.
- Rev. Felix Marie Tremaria, religieux Capucin de la Maison de Brett, Leon.
- Mess. Alexandre Fidele de Choisé du Pleffis, Ch. de St. Pierre de la Cour, le Mans.
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1796

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1798

July 15. Mr. Joseph Griffith, of his Majesty's ship York,
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1799

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- 1799
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A larger size, from	1	7	0 to
A good size Thurible and Boat, plated all over,	5	0	0
A smaller size ditto,	3	18	0
A Ditto smaller,	3	10	0
A pair of Altar Cruets, small 23s. larger	1	7	0
A Stand or Plate for ditto,	0	11	0
Plated Candlesticks for an Altar, 22 inches high, 6 to the set,	24	0	0

These may be had in any less or greater number, at the rate of 8l. the pair.

Every other Article in the Silversmith's or Sheffield Business executed with dispatch, exactness, and at the lowest prices.



BY AUTHORITY.

The following MEDICINES are prepared or sold by J. P. COGHLAN, No. 27, Duke-street, Grosvenor-square, LONDON.

THE LAXATIVE SULPHURATED PILL;

PRICE Two Shillings and Eight Pence a Box, containing Fifty Pills, each one being a sufficient Dose for most Constitutions.

WHICH has been of such acknowledged Benefit to Mankind, for these 22 years past, that without once advertizing, the Sale has so rapidly increased, not only in this but Foreign Countries, as to encourage the Continuance of them; and that from the same charitable Motive, which first induced the Proprietor to make them public, that the Poor might have a cheap and safe Medicine, for whatever may afflict the Head, Bowels, or Stomach; such as, all Windy Complaints, Head-achs, Indigestions, Vertigoes, Palsies, Gripes, Scurvy, Rheumatism, Gout, Disorders to which Seamen, Painters, Plumbers, and Manufacturers, who follow dangerous and unwholesome Businesses, are liable; and are peculiarly serviceable in the Complaints to which Women are generally subject.

THE JESUITS BALSAMIC CORDIAL,

Price One Shilling and Threehalfpence the Bottle (Duty included)

WHICH is an effectual Remedy for the most violent internal Pains in the Stomach or Bowels, whether they proceed from Gripes, Cholick, or even Convulsions; and is good in almost all Disorders to which Women are subject.—They are particularly serviceable in any Complaints of the Nerves, Fevers, Head-ach, internal Bleeding, Hurts or Wounds, and withal so innocent in the Composition, that Children may take it, though they be ever so young, without the least Danger of getting Cold, and those who are obliged to follow dangerous or unwholesome Trades, or to visit where there are infectious diseases—Plumbers, Painters, &c. or those that are subject to take Cold—would do well to fortify their Stomach with this Cordial as a Preventative in such Cases.

DIRECTIONS FOR THE USE.

Give a new-born infant 6 or 8 drops in a tea-spoonful of water; and, if you find not the relief expected within half an hour, increase the number of drops, but not the quantity of water, and so on every half hour, till the child breaks wind.

The

The same method is to be made use of when an up-grown person takes them, only that the quantity to be taken by them is, a tea-spoonful of the Cordial to double that quantity of water.

THE JESUITS NERVOUS PILLS. Price 1s. and threehalfpence the Box, (including the duty.) Which contains Ten Pills, calculated to prevent or extirpate every Disorder of the Nerves, & are effectual against Palsies, Apoplexies, and most of the Diseases which attend the human Frame.

MEDICATED SNUFF—A Cephalic of many virtues, prepared from the Original Receipt found in the Jesuits Library—Price 1s. & three halfpence a Bottle (including the duty.)

This preparation, if the bottle be close stopped, will be good for many years, and is a sovereign remedy in all disorders to which the head is subject, and where no Medicine will ascend it gives relief; taking a few pinches daily, particularly the first thing in a morning, and the last at night, or if mixed with other snuff, besides the fragrantcy, it will participate of all the virtues. It prevents or removes all the dismal effects of apoplexies, and every kind of stupefaction, drowsy, or scurvy in the brain; gouty, rheumatic, nervous or hysterical complaints; agues, fevers attended with any sort of malignancy, such as small pox, measles, putrid spotted fevers, &c. Giddiness, deafness, swelling of the glands, dimness of sight, and in cases of drowned persons, where the body has not been immersed in the water too long, if put into boiled vinegar, and rubbed with flannel, about the nostrils, temples, belly, arm pits, &c. will promote or effect a speedy Recovery.

The TRUE St. IGNATIUS, or JESUITS BEAN, Price 5s. each. Which being steeped for three or four hours in a glass of water, affords a most excellent bitter, which Water when taken inwardly, fortifies and strengthens the stomach, promotes Appetite and Digestion, repels unwholesome and infectious air, fevers, agues, &c. and by washing the mouth daily therewith, prevents or cures the scurvy or other disorders in the teeth and gums; whilst a long and constant use causes but very little waste in the Bean itself.

SPAIN'S ANODYNE RESTORATIVE OILS, for Rheumatic Pains, Swelled Faces, Pains in the Head, Bruises, Sprains, Dislocations, Stiffness of the Joints, Contractions of the Muscles, Tendons, &c. &c. and in short for every external Kind of Violence to the Bones, Muscles, and Nerves, in Bottles at One Shilling and Three Halfpence, Two Shillings and Nine Pence, and Five Shillings and Sixpence.

The MANCHESTER BALSAM, Price One Shilling and Three Halfpence a Bottle.

LAMARCHE,

Æ GRATIA,

T LEONENSIS,

eturis notum facimus quod, viso

mensis

committitur facultas dispensandi

orum obstat matrimonio.